

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 1500744049 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/07/2015 03:57 PM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Amalgamated Bank of Chicago
One West Monroe
Chicago, IL 60603
L 451509-002

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME: GREENLOT LLC
1b. INDIVIDUAL'S LAST NAME, FIRST NAME, MIDDLE NAME, SUFFIX
1c. MAILING ADDRESS: 701 S. WELLS, SUITE #3401, CHICAGO, IL 60607, USA
1d. SEE INSTRUCTIONS, ADDL INFO RE ORGANIZATION DEBTOR, 1e. TYPE OF ORGANIZATION: LLC, 1f. JURISDICTION OF ORGANIZATION: IL, 1g. ORGANIZATIONAL ID #: 03172015

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
2b. INDIVIDUAL'S LAST NAME, FIRST NAME, MIDDLE NAME, SUFFIX
2c. MAILING ADDRESS
2d. SEE INSTRUCTIONS, ADDL INFO RE ORGANIZATION DEBTOR, 2e. TYPE OF ORGANIZATION, 2f. JURISDICTION OF ORGANIZATION, 2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: AMALGAMATED BANK OF CHICAGO
3b. INDIVIDUAL'S LAST NAME, FIRST NAME, MIDDLE NAME, SUFFIX
3c. MAILING ADDRESS: ONE WEST MONROE, CHICAGO, IL 60603, USA

- 4. This FINANCING STATEMENT covers the following collateral:
a. Assignment of Note, Mortgage and Obligations dated September 29, 2009 (the "Assignment") by Royal Savings Bank ("Royal") and Grantor;
b. Promissory Note dated as of November 29, 2007 by BRIC/Springfield LLC ("BRIC") in favor of Royal and assigned to Grantor pursuant to the Assignment;
c. Business Loan Agreement dated as of November 29, 2007 between BRIC and Royal and assigned to Grantor pursuant to the Assignment;
d. Mortgage in favor of Royal dated as of November 29, 2007, recorded with the Cook County Recorder of Deeds, Document No. 0734047001, and Assignment of Rents dated as of November 29, 2007, recorded with the Cook County Recorder of Deeds, Documents No. 0734047002, each assigned to Grantor pursuant to the Assignment;
e. ALTA Loan Policy, dated December 6, 2007, Policy No. 1301004386085, issued by Greater Illinois Title Company in favor of Royal, its successors and/or assigns in the amount of \$2,755,000 and assigned to Grantor pursuant to the Assignment;
f. Mortgage made by Layton Square II L.P. a/k/a Layton Square II Limited Partnership in favor of Royal dated as of November 20, 2007,

(Continued on attached Financing Statement Addendum)

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR, CONSIGNEE/CONSIGNOR, BAILEE/BAILOR, SELLER/BUYER, AG. LIEN, NON-UCC FILING
6. The FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors, Debtor 1, Debtor 2
8. OPTIONAL FILER REFERENCE DATA

COOK COUNTY IL 451509-002

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

10. MISCELLANEOUS:		
--------------------	--	--

9a. ORGANIZATION'S NAME GREENLOT LLC		
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) NONE

12a. ORGANIZATION'S NAME					
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a future filing.

14. Description of real estate.

PARCEL 1:
THE SOUTH 1/2 OF LOT 2, ALL OF LOTS 3, 4 AND 5 (EXCEPT THE SOUTH 38.22 FEET) (EXCEPT THE WEST 9 FEET OF ALL OF SAID LOTS FOR ALLEY) IN BLOCK 19 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 17-17-227-008-0000, 17-17-227-008-0000, & 17-17-227-010-0000

PROPERTY ADDRESS: 310 S. GREEN STREET, CHICAGO, IL 80607

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest)

16. Additional collateral description.

recorded with the Register's Office for Milwaukee County, Wisconsin, Document No. 09530779, and Assignment of Rents made by Layton in favor of Royal dated as of November 29, 2007, recorded with the Register's Office for Milwaukee County, Wisconsin, Document No. 09530780, each assigned to Grantor pursuant to the Assignment; and

g. Commercial Guaranties dated as of November 29, 2007 made by David Heyes and Paula Heyes in favor of Royal, each assigned to Grantor pursuant to the Assignment; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction - effective 30 years

Filed in connection with a Public-Finance Transaction - effective for 30 years