

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS



Doc#: 1500744052 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/07/2015 03:59 PM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER (optional) TONYA THOMAS 312-822-3043
B. E-MAIL CONTACT AT FILER (optional) TTHOMAS@ABOC.COM
C. SEND ACKNOWLEDGMENT TO: (Name and Address) [ AMALGAMATED BANK OF CHICAGO ONE WEST MONROE CHICAGO IL 60603 ]  L 451509-002

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME GREENLOT LLC	OR		
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 701 S WELLS, SUITE #3401	CITY CHICAGO	STATE IL	POSTAL CODE 60607
		COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME	OR		
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
		COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME AMALGAMATED BANK OF CHICAGO	OR		
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS ONE WEST MONROE	CITY CHICAGO	STATE IL	POSTAL CODE 60603
		COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral.

- a. Assignment of Note, Mortgage and Obligations dated September 29, 2009 ( the "Assignment" ) by Royal Savings Bank ("Royal") and Grantor;
- b. Promissory Note dated as of November 29, 2007 by BRIC/Springfield LLC ("BRIC") in favor of Royal and assigned to Grantor pursuant to the Assignment;
- c. Business Loan Agreement dated as of November 29, 2007 between Bric and Royal and assigned to Grantor pursuant to the Assignment;
- d. Mortgage in favor of Royal dated as of November 29, 2007, recorded with Cook County Recorder of Deeds, Document No. 0734047001, and Assignment of Rents dated as of November 29, 2007, recorded with the Cook County Recorder Deeds, Documents No. 0734047002, each assigns to Grantor pursuant to the Assignment;
- e. ALTA Loan Policy, dated December 6, 2007, Policy No. 1301004386085, issued by Greater Illinois Title Company in favor of Royal, its successors and/or assigns in the amount of \$2,755,000 and assigned to grantor pursuant to the Assignment;
- f. Mortgage made by Layton Square II L.P. a/k/a Layton Square II Limited Partnership in favor of Roy dated November 20, 2007,

5. Check only if applicable and check only one box. Collateral is  held in a Trust (see UCC1Ad, Item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box.  Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box.  Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable)  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

451509-002

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## UCC FINANCING STATEMENT ADDENDUM

### FOLLOW INSTRUCTIONS

<b>9. NAME OF FIRST DEBTOR:</b> Same as line 1a or 1b on Financing Statement, if line 1b was left blank because individual Debtor name did not fit, check here <input type="checkbox"/>					
<b>9a ORGANIZATION'S NAME</b> GREENLOT LLC					
OR					
<b>9b INDIVIDUAL'S SURNAME</b>					
FIRST PERSONAL NAME					
ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY					
<b>10. DEBTOR'S NAME.</b> Provide (10a or 10b) only <u>one</u> additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c					
<b>10a ORGANIZATION'S NAME</b>					
OR					
<b>10b INDIVIDUAL'S SURNAME</b>					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
<b>10c MAILING ADDRESS</b>		CITY	STATE	POSTAL CODE	COUNTRY
<b>11. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S NAME or <input type="checkbox"/> ASSIGNOR SECURED PARTY'S NAME:</b> Provide only <u>one</u> name (11a or 11b)					
<b>11a ORGANIZATION'S NAME</b>					
OR					
<b>11b INDIVIDUAL'S SURNAME</b>		FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
<b>11c MAILING ADDRESS</b>		CITY	STATE	POSTAL CODE	COUNTRY
<b>12. ADDITIONAL SPACE FOR ITEM 4 (Collateral)</b> recorded with the Register's Office for Milwaukee County, Wisconsin, Doc No. 09530779, and Assignment of Rents made by Layton in favor of Royal dated as of November 29, 2007, recorded with the register's office for Milwaukee County, Wisconsin, Doc No. 09530780, each assigned to Grantor pursuant to the assignment; and g. Commercial Guaranties dated as of November 29, 2007 mabe by David Heyes and Paula Heyes in favor of Royal, each assigned to Grantor Pursuant to the Assignment; whether any of the foregoing is owned now or acquired later, all accessions, additions, replacements, and subsitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).					
<b>13. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (# applicable)</b>		<b>14. This FINANCING STATEMENT</b> <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input type="checkbox"/> is filed as a fixture filing			
<b>15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest)</b>		<b>16. Description of real estate:</b>  PARCEL1: THE SOUTH 1/2 OF LOT 2, ALL OF LOTS 3, 4 AND 5 (EXCEPT THE SOUTH 38.22 FEET) (EXCEPT THE WEST 9 FEET OF ALL OF SAID LOTS FOR ALLEY) IN BLOCK 19 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN (S) 17-17-227-008-0000, 17-17-227-009-0000, 17-17-227-009-0000, & 17-17-227-010-0000 PROPERTY ADDRESS: 310 S GREEN STREET CHICAGO, IL 60607			
<b>17. MISCELLANEOUS:</b>					