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**THIS INSTRUMENT PREPARED BY,
AND WHEN RECORDED MAIL TO:**

Bradley V. Ritter
Paul Hastings LLP
71 S. Wacker Drive, Suite 4500
Chicago, Illinois 60606



Doc#: 1500744034 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/07/2015 12:38 PM Pg: 1 of 3

PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS:

For a valuable consideration, CITIBANK, N.A., formally known as Citibank, F.S.B, does hereby release from the lien of a certain mortgage from GRANITE PARTNERS FOR OAKWOOD BOULEVARD, LLC, to CITIBANK, N.A., f.k.a. Citibank F.S.B., dated November 1, 2005, and recorded with the Cook County Recorder of Deeds as Document Number 0533402202 on November 30, 2005 (the "Mortgage"), all of the property described in Schedule A attached hereto (the "Mortgaged Property"), without, however, invalidating or otherwise affecting the lien of said Mortgage upon any property other than that described on Schedule A.

(Signature Page Follows)

C-A # 14114

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed this 29
day of December, 2014.

CITIBANK, N.A.

By: [Signature]

Name: Michael Hershkowitz

Title: Vice President

Property of Cook County Clerk's Office

STATE OF ILLINOIS

COUNTY OF ILLINOIS

ss.

On 12/29/14, before me, the undersigned, personally appeared Michael Hershkowitz, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said
County and State

TIMIKA C MCCASKILL
NOTARY PUBLIC-STATE OF NEW YORK
No. 01MC627746J
Qualified in Bronx County
My Commission Expires March 11, 2017

(SEAL)

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SCHEDULE A

Mortgaged Property

Parcel 1:

THAT PART OF THE EAST HALF OF LOT 27 AND ALL OF LOT 26, TAKEN AS A TRACT, IN MADDEN-WELLS SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 34 AND FRACTIONAL SECTION 35, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 2004, AS DOCUMENT NUMBER 0408445058, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 26; THENCE SOUTH 68°34'33" WEST, ALONG THE SOUTH LINE OF SAID LOT 26, A DISTANCE OF 5.02 FEET TO A POINT ON THE SOUTHEASTERLY EXTENSION OF THE EAST WALL OF A TWO STORY BRICK BUILDING; THENCE NORTH 21°26'59" WEST, ALONG SAID EXTENSION AND EAST WALL, 31.85 FEET TO A POINT OF BEGINNING ON THE CENTER LINE OF A COMMON WALL; THENCE CONTINUING NORTH 21°26'59" WEST, ALONG SAID WEST WALL, 23.93 FEET TO A POINT ON THE CENTER LINE OF A COMMON WALL; SOUTH 68°34'29" WEST, ALONG SAID CENTER LINE, 30.01 FEET TO A POINT ON THE EXTERIOR WALL OF SAID BUILDING; THENCE, ALONG SAID EXTERIOR WALL FOR THE FOLLOWING FIVE COURSES AND DISTANCES; SOUTH 21°22'54" EAST 0.50 FEET; NORTH 68°41'33" EAST 5.13 FEET; SOUTH 21°22'54" EAST 6.65 FEET; SOUTH 68°41'33" WEST 5.13 FEET; SOUTH 21°22'54" EAST 16.78 FEET; TO A POINT ON THE CENTER LINE OF A COMMON WALL; THENCE NORTH 68°34'33" EAST, ALONG SAID CENTER LINE, 30.04 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

Parcel 2:

Non-exclusive easements for the benefit of Parcel 1 as created by Declaration of Party Wall Rights, Covenants, Conditions, Restrictions and Easements for The Arches Courtyard Townhomes D, recorded December 5, 2006 as document number 0633903147, for access, ingress and egress, parking, maintenance, encroachments and party walls, as more particularly described therein and subject to the terms set forth therein.

Commonly known as 824-03 E. 38th Place, Chicago, Illinois 60653

Also known as The Arches Courtyard Townhomes D, Unit D-3 107 (the "Townhome Unit")

PIN #: 17-35-109-013-0000

PART OF PERMANENT INDEX NUMBERS: 17-35-109-002, 17-34-426-001, and 17-34-426-002