Doc#. 1500746115 fee: \$50.00 JNOFFIC Apate: 01/07/2015/08:22 AM Pg: 1 of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 1119873124 **GreenTree Loan No 1901016**

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/24/1993, and made by SANDRA A. KOZELUH to LASALLE TALMAN BANK, FSB and recorded 08/31/1993 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 93692993.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 02-14-100-083-1100

Property is commonly known as: 389 RIMINI COURT, PALATINE, IL 60067.

Dated this 06th day of January in the year 2015 CITIMORTGAGÉ, INC.

TYLER DRIVER

VICE PRESIDENT

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 06th day of January in the year 2015 by Tyler Driver as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA VIĽLALOBOS - NOTARY PUBLIC

COMM EXPIRES: 10/02/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 22354936 -- MSR-2014-12-16-GRNTR DOCR T0515010610 [C-2] EFRMIL1



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1500746115 Page: 2 of 2

UNOFFICIAL COPY

'EXHIBIT A'

PARCEL 1: UNIT 389 IN THE RENAISSANCE REAU CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN RENAISSANCE RBSUBDIVISION, BEING A RBSUBDIVISION OF PART OF RENAISSANCE SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION, 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 28, 1977 AS DOCUMENT 24125743, WHICH 8UHVBY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24432968 AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALSO PARCEL: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24432968 AND AS CREATED BY THIS DEED FROM CHICAGO TITLE AND TRUST CO., A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 10, 1973 AND KNOWN AS! TRUST NO. 62945 TO THE WITHIN NAMED GRANTEE. Perty Of Coot County Clerk's Office

