When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #:0014487359 PIN # 28-22-306-069-0000

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINE'S FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS the holder of a certain mortgage executed by THOMAS J. CAMPBELL AND NANCY A. THOMPSON bearing the date of 11/09/2005, recorde's in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page is Document Number 0533943059, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed) to wit: as follows (if needed), to wit: SEE EXHIBIT A ATTACHED

Property commonly known as: 16415 SOUTH TELRY LANE, OAK FOREST, IL 60452 Dated on \_\_\_\_/\_5\_/\_S (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS

By: **WÇÉ PRESIDENT** 

PARISH OF OUACHITA

STATE OF LOUISIANA \_ (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELICTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deel of the corporation (or association).

> YOLANDAA. DIAZ STATE OF LOUISIANA

LIFETIME COMMISSION, NOTARY ID # 87401

Yolanda A. Diaz 87401

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 25300944 \_3 NONPRIME 100190821151288203 MERS PHONE 1-888-679-6377 T3114123509 [C-1] SPOIL1





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## **UNOFFICIAL COPY**

Loan No:

0014487359

## 'EXHIBIT A'

LOT 151 IN FIELDCREST THIRD ADDITION, A RESDBDIVISION OF LOTS 1 TO 42, INCLUSIVE, IN BLOCK 8 AND LOTS 1 TO 43, INCLUSIVE, IN BLOCK 9 IN WILLOWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FIELDCREST THIRD ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 27, 1962 AS DOCUMENT 2030584

