

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 4500329301



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/15/2009, and made by JASEMIN BROWN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 02/18/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 090497052. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 15-20-300-047-1059

Property is commonly known as: 1919 SOUTH WOLF ROAD #312S, HILLSIDE, IL 60162.

Dated on 12/30/2014 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS

By: Christine Phenix  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 12/30/2014 (MM/DD/YYYY), before me appeared Christine Phenix, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Todd C Sylvester  
TODD C SYLVESTER # 062367  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

TODD C SYLVESTER  
NOTARY PUBLIC # 062367  
OUACHITA PARISH, LOUISIANA  
MY COMMISSION IS FOR LIFE

Document Prepared By: Christine Phenix, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPCAS 25257281 -- CHASE MIN 100749500705038001 MERS PHONE 1-888-679-6377 T3014123914 [C-2] FRMIL1



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## 'EXHIBIT A'

UNIT NUMBERS 1-312 AND P6 IN THE WESTBROOK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: A TRACT OF LAND DESCRIBED AS THE WEST 330.0 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 150.0 FEET AND THE SOUTH 660.0 FEET THEREOF), EXCEPT FROM SAID TRACT THE EAST 36 FEET OF THE SOUTH 91.0 FEET AND EXCEPT THE WEST 55.0 FEET OF THE EAST 91.0 FEET OF THE SOUTH 66.9 FEET, ALL IN COOK COUNTY, ILLINOIS, AND ALSO: PARCEL 2: THE EAST 36.0 FEET OF THE SOUTH 91.0 FEET AND THE WEST 55.0 FEET OF THE EAST 91.0 FEET OF THE SOUTH 66.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THE WEST 330.0 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 150.00 FEET AND THE SOUTH 660.0 FEET THEREOF), IN COOK COUNTY, ILLINOIS, AND ALSO: THE NORTH 27 FEET OF THE EAST 91.0 FEET OF THE FOLLOWING DESCRIBED TRACT, THE NORTH 284.67 FEET OF THE SOUTH 660.0 FEET OF THE WEST 330.0 FEET OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0633115064 AND AMENDMENT RECORDED DECEMBER 8, 2006 AS DOCUMENT NO. 0634239039; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



\*25257281\*



\*D0008904935\*

Cook County Clerk's Office