Doc#. 1500749020 fee: \$50.00 UNOFFIC Apate: 01/07/2015/03/28 AM Pg: 1 of 1 Clark County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK - COMMERCIAL 5001 KINGSLEY DRIVE MD# 1MOBB1 **CINCINNATI OH 45227**

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45276-9276**

SUBMITTED BY: CHERYL CULLICK

Loan Number: 0905081055 /1775

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GATLING'S CHAPE. INC., AN ILLINOIS CORPORATION

Original Mortgagee(S): FIFTH THIRD BANK, AMICHIGAN BANKING CORPORATION

Original Instrument No: 0613626101

Original Recording Date: 05/16/2006 Date of Note: 03/28/2006

Legal Description: PARCEL 1:LOTS 23 AND 24 IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 OF HITT'S SUBDIVISION OF THE SOUTHEAS 7/1/4, SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, YN COOK COUNTY, ILLINOIS.

PIN #: 25-08-415-044-0000 County: Cook County, State of IL

Property Address: 10227 SOUTH HALSTED CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/06/2015. 174'S OFFICE

FIFTH THIRD BANK ~ Marcheshi

By: AARON MARCHESKI

Title: Mortgage Operations Officer

State of OH

County of Hamilton

This instrument was acknowledged before me on 01/06/2015 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Resides in: Hamilton