Doc#. 1500755082 fee: \$50.00 JNOFFIC Apate: 01/07/2015/08:24 NM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 0005961483 GreenTree Loan No 1498948

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/29/1999, and made by BOOKER T. BROWN AND PHYLLIS J. BROWN to LASALLE BANK, F.S.B. and recorded 02/05/1999 in the record. of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 99122480.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 76 IN PARKSIDE ESTATE - UNIT 4 ESING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 25, TOWNSHIP 36 NORTH, RAGE 14 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT RECORDED APPIL 30, 1998 AS DOCUMENT 98353562.

Tax Code/PIN: 29-25-216-008-0000, 29-25-202-020-0000

Property is commonly known as: 17305 S. ROYAL COURT, SOUTH HOLLAND, IL 60473.

Dated this 06th day of January in the year 2015 CITIMORTGAGE, INC.

AMANDA JON

VICE PRESIDENT

JUNE CIET All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of January in the year 2015, by Amanda Jones as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 22583947 -- MSR-2014-12-16-GRNTR DOCR T0515014611 [C-1] EFRMIL1



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