Doc#. 1500708044 fee: \$50.00

Dot#. 1500708044 fee: \$50.00

Dot#. 0107201503:38 AM Pg: 1 of 2

Cock County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: JONATHAN HARRIS

Loan Number: 0409729233

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS L KABLE? AND LAURA M KABLER, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1017946065 Original Decarrook: NA Original Deed Page: NA

Date of Note: <u>05/21/2010</u> Original Recording Date: <u>08/28/2010</u>

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS:UNIT NO. 24 "A" AS DELINEATED ON SUPVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: THE NORTH 20.16 FEET OF LOT 3, ALL OF LOTS 4 AND 5, LOT 6 (EXCEPT THAT PART OF SAID LOT 6 LYING NORTH OF A LINE DRAWN WESTER Y FROM A POINT ON THE EAST LINE OF SAID LOT 6, 3.65 FEET SOUTH OF THE NORTHEAST COPYER OF SAID LOT 6 TO A POINT ON THE WEST LINE OF SAID LOT 6, 3.66 FEET SOUTH OF THE NORTI (WEST CORNER OF SAID LOT 6) ALL OF LOTS 10 TO 12 AND LOT 13 (EXCEPT THAT PART OF SAID LOT 13 DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 13, RUNNING THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 13, SAID LINE BEING ALSO THE EASTERLY LINE OF ASTOR STREET, A DISTANCE OF 29.87 FEET; THENCE EAST A DISTANCE OF 14 75 FEET TO THE EASTERLY LINE OF SAID LOT 13, AT A POINT 29.77 FEET TO THE SOUTHEAST CORNER OF SAID LOT 13; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTARY OF 73.14 FEET TO THE POINT OF BEGINNING) ALL IN BLOCK 3 IN H. O. SLONE'S SUBDIVISION OF A STOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AA NATIONAL BANKING ASSOCIATION, OCTOBER 4, 1971 AND KNOWN AS TRUST NUMBER 76135, RECORDED JUNE 8, 1972 IN THE OFFICE OF THE RECORDER OF DEEDS, AS DOCUMENT NUMBER 21991482, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN #: <u>17-03-107-019-1021</u> County: <u>Cook County</u>, State of IL

Property Address: 1310 NORTH RITCHIE COURT, UNIT 24A CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/06/2015.

FIFTH THIRD MORTGAGE COMPANY

By: AARON MARCHESKI

Para Marchester

Title: Mortgage Operations Officer

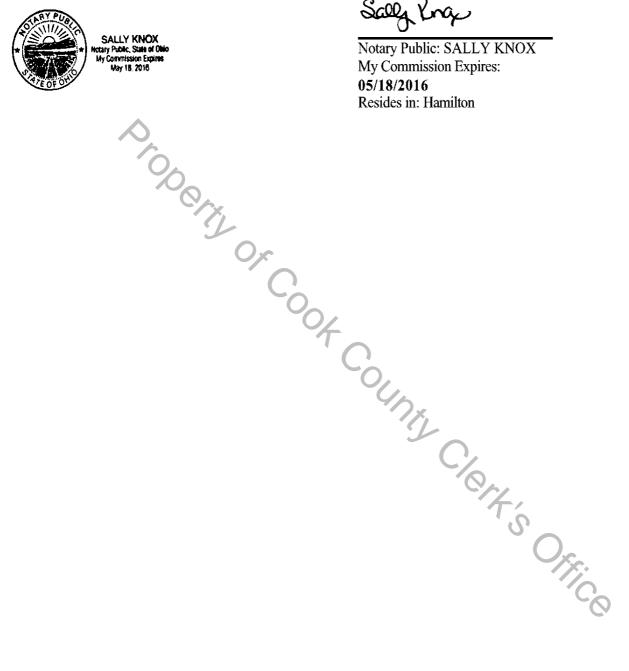
1500708044 Page: 2 of 2

UNOFFICIAL COPY

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 01/06/2015 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Resides in: Hamilton