When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0054637676

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by AURELIUS RAINES AND CHARLENE RAINES to MORTGAGE ELL C'IRONIC REGISTRATION SYSTEMS, INC. bearing the date 12/27/2006 and recorded in the office of the Recorder or Registra of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0703602066.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 31-36-208-018-0000, 31-36-208-019 0000

Property is commonly known as: 400 MAIN STREET, / ARK FOREST, IL 60466.

Dated this 06th day of January in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSORS AND ASSIGNS JANA C

JESSĪCA BARRERES

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 25266214 99 100053030010467927 MERS PHONE 1-888-679-6377 DOCR T0515014414 [C-2] ERCNIL1

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1500708147 Page: 2 of 3

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Loan #: 0054637676

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 06th day of January in the year 2015, by Jessica Barreres as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

MMFRC 25266214 99 100053030010467927 MERS PHONE 1-888-679-6377 DOCR T0515014414 [C-2] ERCNIL1





1500708147 Page: 3 of 3

UNOFFICIAL COPY

Loan No: 0054637676

'EXHIBIT A'

THAT PORTION OF LOT 20 TOGETHER WITH THAT PORTION OF LOT 19, IN THE RESUBDIVISON OF LOTS 1 THROUGH 3, 9 THROUGH 65, AND 68 THROUGH 71 IN VICTORIA PLACE, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 25 AND THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, VILLAGE OF PARK FOREST, COOK COUNTY, ILLINOIS, SAID RESUBDIVISON RECORDED JULY 05, 2006, AS DOCUMENT NUMBER 0618631039, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 20; THENCE SOUTH 66 DEGREES 56 MINUTES 25 SECONDS WEST A DISTANCE OF 45.94 FEET; THENCE NORTH 23 DEGREES 34 MINUTES 35 SECONDS WEST A DISTANCE OF 50.85 FEET; THENCE SOUTH 66 DEGREES 25 MINUTES 25 SECONDS WEST A DISTANCE OF 2.67 FEET; THENCE NORTH 23 DEGREES 34 MINUTES 15 SECONDS WEST A DISTANCE OF 20.38 FEET; THENCE SOUTH 66 DEGREES 25 MINUTES 25 SECONDS WEST A DISTANCE OF 0.65 FEET; THENCE NORTH 23 DEGREES 34 MINUTES 35 SECONDS WEST A DISTANCE OF 18.80 FEET; THENCE NORTH 66 DEGREES 56 MINUTES 25 TE C.
SE OF 9.

OF COOK

COUNTY CLOTHES OFFICE SECONDS EAST A DISTANCE OF 46.12 FEET; THENCE SOUTH 25 DEGREES 34 MINUTES 29 SECONDS EAST A DISTANCE OF 90.09 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.