

ABOVE SPACE FOR RECORDER'S USE ONLY  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#28747631 0150646286

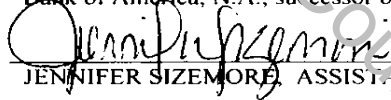
**KNOW ALL MEN BY THESE PRESENTS**

That Bank of America, N.A., successor by merger to LaSalle Bank N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by KATHLEEN GRAF, UNMARRIED to LASALLE BANK, NA in the amount of \$5,000.00, dated 03/27/2001 and recorded 04/11/2001 in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00102895256 and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 905 KINGS ROW UNIT 2, PALATINE IL 60074  
PIN: 02-01-100-015-1200  
Legal Description: SEE ATTACHED

WITNESS my hand this 1/5/15.

Bank of America, N.A., successor by merger to LaSalle Bank N.A.



JENNIFER SIZEMORE, ASSISTANT VICE PRESIDENT

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

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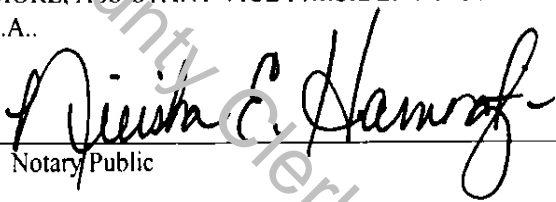
### Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 1/5/2015  
2 pages including this page

STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: JENNIFER SIZEMORE, ASSISTANT VICE PRESIDENT of Bank of America, N.A., successor by merger to LaSalle Bank N.A..

Date: 1/5/2015

  
Notary Public

**NIEISHA E. HARRINGTON**  
Notary Public  
Guilford Co., North Carolina  
My Commission Expires Mar. 11, 2017

KATHLEEN GRAF  
905 KINGS ROW UNIT 2  
PALATINE IL 60074

Document Prepared By and  
When Recorded Return To:  
JESSICA BONDURANT  
ReconTrust Company, N.A.  
4161 Piedmont Pkwy  
Mail Stop: NC4-105-01-32  
Greensboro, NC 27410  
(800) 540-2684

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EXHIBIT A

B. LEGAL DESCRIPTION:  
UNIT 1720-2 IN KINGSBROOKE OF PALATINE CONDOMINIUMS, AS DELINEATED ON A SURVEY  
OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION  
OF CONDOMINIUM RECORDED AS DOCUMENT 25234962, AS AMENDED FROM TIME TO TIME,  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK  
COUNTY, ILLINOIS.

02-01-100-015-1250

CLERK'S OFFICE of Cook County Clerk's Office