

# UNOFFICIAL COPY



Doc#: 1500718042 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/07/2015 10:14 AM Pg: 1 of 3

89-58857-2885

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR TRUST  
DEED WAS FILED.

MB Financial Bank, N.A.

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., successor in interest to Cole Taylor Bank, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the Mortgage & Assignment of Rents, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Richard M. Harris and Patricia J. O'Neill Harris their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing the date of December 21, 2007, and recorded in the Recorder's Office of Cook, County, in the State of Illinois on February 1, 2008 as Document No. 0803205040 & 0803205041 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;

Address (Es) Of Premises: 2075 N. Lincoln Ave./455 W. Dickens Ave, Chicago, IL 60614  
Permanent Real Estate Index Number(S): 14-33-132-028-0000

Loan Number: 0093948  
Branch Number:

This instrument was prepared by: Aisha Keys  
MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

Ⓢ

Box 334  
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Witness our hands, this 18<sup>th</sup> day of December 2014

MB Financial Bank, N.A.

By: *Maria Spanos*  
Maria Spanos, Vice President

By: *Stephen Simkus*  
Stephen Simkus, Vice President

Acknowledgements:

STATE OF ILLINOIS )  
 )  
 ) ss.  
COUNTY OF COOK )

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Maria Spanos, Vice President** of MB Financial Bank, N.A. and **Stephen Simkus, Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18<sup>th</sup> day of December 2014

*Aisha Keys*  
Notary Public

My Commission Expires: 04/09/15

AISHA KEYS  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES 04-09-2015

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LEGAL DESCRIPTION

**PARCEL 1A:**

THE WEST 28 FEET OF LOT 1 IN SUB-BLOCK 1 IN M. REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

**PARCEL 1B:**

THAT PART OF LOT 1 LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE THEREOF 45.83 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE SOUTH LINE THEREOF 46.45 FEET EAST OF THE SOUTHWEST CORNER THEREOF (EXCEPT THEREFROM THE WEST 28.0 FEET THEREOF) IN LOT 1 IN SUB-BLOCK 1 IN M. REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2A:**

THAT PART OF LOT 4 IN LOEB'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF LOT 1 AND WEST 1/2 OF LOT 2 IN BLOCK 30 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4, THENCE SOUTHEASTERLY TO A POINT IN THE WESTERLY LINE OF SAID LOT WHICH IS 9.0 FEET SOUTH OF THE NORTH LINE OF SAID LOT, (SUCH MEASUREMENT BEING PERPENDICULAR TO SAID NORTH LINE), THENCE EAST ALONG A LINE DRAWN PARALLEL WITH THE NORTH LINE OF SAID LOT, A DISTANCE OF 12.0 FEET, THENCE NORTH ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID LOT TO SAID NORTH LINE OF SAID LOT, THENCE WEST ALONG THE NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING.

**PARCEL 2B:**

THE EAST 50 FEET OF THAT PART OF LOT 1 IN BLOCK 30 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 19.8 FEET NORTH OF THE SOUTH LINE AND 150 FEET EAST OF WEST LINE OF SAID LOT 1; THENCE NORTH 19.8 FEET TO THE NORTH LINE OF SAID LOT; THENCE WEST TO THE NORTHWEST CORNER THEREOF; THENCE SOUTHEASTERLY TO SOUTHWEST CORNER THEREOF; THENCE EAST TO A POINT IN THE SOUTH LINE OF SAID LOT WHICH IS 19.8 FEET SOUTH OF THE POINT OF BEGINNING THENCE NORTH TO POINT OF BEGINNING. (EXCEPTING THEREFROM THE EAST 24 FEET OF THAT PART OF LOT 1 IN BLOCK 30 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 19.8 FEET NORTH OF THE SOUTH LINE AND 150 FEET EAST OF THE WESTLINE OF SAID LOT 1; THENCE NORTH 19.8 FEET TO NORTH LINE OF SAID LOT; THENCE WEST TO NORTHWEST CORNER THEREOF; THENCE SOUTHEASTERLY TO SOUTHWEST CORNER THEREOF, THENCE EAST TO A POINT IN THE SOUTH LINE OF SAID LOT WHICH IS 19.8 FEET SOUTH OF THE POINT OF BEGINNING THENCE NORTH TO POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

**PARCEL 2C:**

THAT PART OF LOT 1 IN BLOCK 30 OF CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF A NORTH AND SOUTH LINE DRAWN ACROSS SAID LOT PARALLEL WITH EAST LINE OF SAID LOT SO THAT CENTER OF SAID NORTH AND SOUTH LINE SHALL BE 150 FEET FROM CENTER OF WESTERLY LINE OF SAID LOT (EXCEPT THE EAST 50 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 1855 IN BOOK 85 OF MAPS, PAGE 129 AS DOCUMENT 60402 IN COOK COUNTY, ILLINOIS.