## **UNOFFICIAL COPY**

Seld

**RECORDATION REQUESTED BY:** 

**BBCN Bank - Illinois** 

**Naperville** 

1504 North Naper Blvd., Suite

136

Naperville, IL 60563

1.862 (1.001)

Doc#: 1500718017 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/07/2015 09:24 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

BBCN Bank (Attn: Loan

Servicing Dept.)

3731 WILSHIPE BLVD., STE.

420

LOS ANGELES, CA 90010

SEND TAX NOTICES TO:

**BBCN Bank - Illinois** 

Naperville

1504 North Naper Blvd., Suite

136

Naperville, IL 60563

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 26, 2014, is made and executed between HAE DONG PARK and MI SUN PARK, HIS WIFE, AS JOINT TENANTS (referred to below as "Grantor") and BBCN Bank - Illinois, whose address is 1504 North Naper Blvd., Suite 136, Naperville, "60563 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 26, 2010 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

recorded on September 9, 2010, as Instrument No. 1025229040.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property icc ated in COOK County, State of Illinois:

LOT 20 IN BLOCK 19 IN DOUGLAS PARK ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTIONS 23 AND 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 3148 WEST CERMAK ROAD, CHICAGO, IL 60623. The Real Property tax identification number is 16-24-310-019-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

For good and valuable consideration, Mortgagor declares that said Mortgage shall continue to be security for the payment of the indebtedness of PH.D. ELECTRONICS, INC., AN ILLINOIS CORPORATION to Lender (BBCN Bank formerly known as Foster Bank) evidenced by a Revolving Credit Note dated August 26, 2010, in the original principal amount of \$70,000.00 ("Note").

1500718017 Page: 2 of 4

### UNOFFICIAL CO

#### MODIFICATION OF MORTGAGE (Continued)

Loan No: 100434900001

Page 2

The Note has been modified by a Change In Terms Agreement dated December 26, 2014, to term out the Commercial Line of Credit and convert to Commercial Term Loan, to extend the maturity date, and for change of interest rate.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lende, in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 26, 2014.

**GRANTOR:** 

Pit Clart's Office RICHARD HAEDONG PARK aka HAE DONG PARK, Guaianie

SANDY MISUN PARK aka MI SUN PARK, Guarantor

LENDER:

**BBCN BANK - ILLINOIS** 

Authorized Signer

1500718017 Page: 3 of 4

## **UNOFFICIAL COPY**

MODIFICATION OF MORTGAGE (Continued)

| Loan No: 100434900001   | (Continued)  | Page 3   |
|---|--|--|
| INE   | OIVIDUAL ACKNOWLEDGM   | ENT  |
| STATE OF  | )  |  |
|   | ) SS   |  |
| COUNTY OF Cook  |  |  |
| TENANTS, to me known to be the incand acknowledged that they signed the | dividuals described in and who e<br>e Modification as their free and v                                 | peared RICHARD HAEDONG PARK aka<br>PARK, Guarantor, HIS WIFE, AS JOINT<br>executed the Modification of Mortgage,<br>voluntary act and deed, for the uses and |
| Given under my hand and official seal t                                 | this 30th day of   | Dec , 20 14.   |
| By Su Kyong Le  | Residing at  | Arlington Hts IL   |
| Notary Public in and for the State of                                   | - / l  | SUPYONG LEE  |
| My commission expires May 3   | 26. 2015   | NAY 25, 2016   |
|   | 0/   | Le Moy Lee.  |
|   | LENDER ACKNOWLEDGME  | <u> </u>   |
|   |  | 7,   |
| STATE OF Allimai  | )  | Or,  |
| COUNTY OF COUNTY  | ) SS<br>)  | TSO  |
| and the day of  | Do C 2i  | of   ✓ before me, the undersigned Notary,  |
| Public, personally appeared   | and known  | before me, the undersigned Notary to me to be the Apple Loan of the within and foregoin instrument and   |
| , authorized agent for BBV  | o the free and voluntary act a   | and deed of BBCN Bank - Illinois, duly   |
| The DOOM Deals Historic t   | through its board of directors of<br>d that he or she is authorized to<br>alf of BBCN Bank - Illinois. | execute this said instrument and in fact   |
| By Skoled   | Residing a   | · Palatin 1c   |
| Notary Public in and for the State of _                                 | Zelipus  |  |
| My commission expires   | 124/17   | OFFICIAL SEAL  |
| OFFICIAL SEAL   |  | HANNAH JUN-<br>Notary Public - State <sup>N</sup> of Illinois<br>My Sommission Expires Audi⊠api≥017  |
| HANNAH JUN<br>Notary Public - State of II<br>My Commission Expires Aug  |  | My somigission expires Aug 24, 2017  |

1500718017 Page: 4 of 4

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



