# **UNOFFICIAL COPY**

## PREPARED BY:

Standard Bank and Trust Co. Loan Servicing - KC 7800 West 95th Street Hickory Hills, Illinois 60457

WHEN RECORDED MAIL TO: Standard Bank and Trust Co. 7725 W 98th Street Hickory Hills, IL 60457 **ATTN: Kyle Coltri** 



1500842043 Fee: \$42,00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/08/2015 10:59 AM Pg: 1 of 3

#### RELEASE DEED

### Loan # 101514029

KNOW ALL MEN BY THESE PRESENT. That STANDARD BANK AND TRUST COMPANY, a Corporation organized and existing under the laws of the State of Illinois, with offices in the City of Hickory Hills, County of Cook and said State, as MORTGAGEE, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction or are indebtedness secured by, and the cancellation of all the notes described in, a certain Mortgage dated the 7<sup>TH</sup> day of September, A.D., 2012, and filed for record on the 26<sup>th</sup> day of September, A.D. 2012 as Document No(s) 122703100, and does hereby remise, convey, release and quit-claim unto

Brett Sather

BOX 162

all right, title, interest, claim or demand whatsoever which it, the said MOKTGAGEE may have acquired, in, through, or by, the said Mortgage to the premises situated in the City of Chicago, County of Cook and State of Illinois, therein described as follows, to-wit:

# SEE ATTACHED LEGAL DESCRIPTION

Common Address: 1819 S. Michigan Avenue, #706, Chicago, IL 60616 P.I.N. #: 17-22-307-121-1036; 17-22-307-121-1141

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

1500842043 Page: 2 of 3

# UNOFFICIAL CO

IN WITNESS WHEREOF, the said STANDARD BANK AND TRUST COMPANY and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, by Stephen R. Clark, its Vice President and by Lilia Tongol, its Operations Officer, at the City of Hickory Hills, Illinois this 30<sup>th</sup> day of December, A.D. 2014

STANDARD BANK AND TRUST COMPANY

as Mortgagee

Stephen R. Clark, Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

04 COUM I, the undersigned, a Notary Public in and for the county and State aforesaid, DO HEREBY CERTIFY, that the above named Stephen R. Clark, Vice President and by Lilia Tongol, its Operations Officer of the STANDARD BANK AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Stephen R. Clark, Vice President and by Lilia Tongol, Operations Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

Given under my hand and Notary Seal this 30th day of December, A.D. 2014

Commission Expiration Date: JULY 30, 2018

1500842043 Page: 3 of 3

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## **LEGAL DESCRIPTION**

UNIT NO. 706 AND PARKING SPACE NUMBER P-2-30 IN THE 1819 S. MICHIGAN AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 25 TOGETHER WITH THE NORTH 51.63 FEET OF LOT 67 (EXCEPT ALLEY) AND LOT 68 (EXCEPT ALLEY) TAKEN AS A TRACT, ALL IN BLOCK 8 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID TRACT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF 143.00 FEET ABOVE CHICAGO CITY DATUM AND ALSO EXCEPT FROM SAID TRACT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF 14.18 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 29.30 FEET ABOVE CHICAGOCITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 LEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT; 9.63 FEET TO THE PORT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 11.51 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 4.83 FEET; THENCE NORTH 90 DEGREES 0) MINUTES 00 SECONDS EAST 23.03 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 4.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 23.43 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 3.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 8.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 29.51 FEET; THENCE SOULH 0) DEGREES 00 MINUTES 00 SECONDS EAST 1.30 FEET; THENCE SOUTH 90 DEGREES 00 MINULES 00 SECONDS WEST 11.09 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00 DEGREF'S 0() MINUTES 00 SECONDS EAST ALONG SAID WEST LINE 30.38 FEET TO THE POINT OF BEGINNING AND ALSO EXCEPT FROM SAID TRACT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF 14.18 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 25.45 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE THEREOF 81.25 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 32.26 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 7.58 FEET; THENCE NORTH 90 DEGREES 00 MANUTES 00 SECONDS EAST 9.SB FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WLST 8.66 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 1.33 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 19.36 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 1.48 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 15,43 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 4.99 FEET; THE ICE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 5.65 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 4.97 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 24.54 FEET TO THE SOUTH LINE OP SAID TRACT; THENCE SOUTH 95 DEGREES 57 MINUTES 43 SECONDS WEST ALONG SAID SOUTH LINE 39.0 FEET TO THE POINT OF BEGINNING;

ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 31, 2005 AS DOCUMENT 0515103094, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.