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Return To: 140264
Republic Insured Credit Services, Inc.
307 North Michigan Avenue
Chicago, Illinois 60601

Recording requested by:

~~BANK OF AMERICA, N.A.~~

~~When recorded mail to:
BANK OF AMERICA
DOCUMENT PROCESSING
4500 AMON CARTER BLVD.
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT~~



Doc#: 1500844006 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/08/2015 10:08 AM Pg: 1 of 3

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 95013467006570532
Commitment# 8000503

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

OLD REPUBLIC INSURANCE COMPANY
307 N. MICHIGAN AVENUE, CHICAGO, IL 60601

All its interest under that certain Mortgage dated 5/06/06, executed by: ELIZABETH PICCHIOTTI, Mortgagor as per MORTGAGE recorded as Instrument No. 0614621186 on 5/26/06 in Book NA Page NA of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 02-15-201-035-1013
Original Mortgage \$40,000.00
161 W BRANDON CT APT C, PALATINE, IL 60067

(See attached Exhibit for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

S Ys
P 3
S NO
M Ys
SC Ys
E NO
INT Ys

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Doc. ID# 95013467006570532
Commitment# 8000503

Dated: 10/16/2014 BANK OF AMERICA, N.A.


By 
EBONY CLAYBORN, ASSISTANT VICE PRESIDENT .

State of California
County of Ventura

On 10/16/2014 before me, TRACEY L. SNYDER, Notary Public, personally appeared EBONY CLAYBORN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: 
TRACEY L. SNYDER, Notary Public



Prepared by: EBONY CLAYBORN
BANK OF AMERICA 1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0581

County Clerk's Office

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

PARCEL I; UNIT 161 C, IN WESTON COURTYARD MANOR HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, LOTS 2, 3, AND OUTLOT "A" IN BRANDON MANOR HOMES, BEING A RESUBDIVISION OF LOTS 2 AND 3 AND PART OF OUTLOT A IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID BRANDON MANOR HOMES, RECORDED DECEMBER 7, 1987 AS DOCUMENT 87647912 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 14, 1988 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT .88474850; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

ADDRESS: 161 W BRANDON CT APT C; PALATINE, IL 600673497
TAX MAP OR PARCEL ID NO.: 02-15-201-035-1013