

Recording Requested By:
Bank of America
Prepared By: Diana De Avila
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
Recording Requested by &
When Recorded Return To:
Richmond Monroe Group
PO Box 458
Kimberling City, MO 65686
TACBAY

DocID# 31687344441355118
Tax ID: 10-21-330-035-1016

Property Address:
5220 Oakton St 210
Skokie, IL 60077-3653

IL0v2-AM 31150753 10/28/2014 BAY815

This space for Recorder's use

BV#105594A

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto BAYVIEW LOAN SERVICING, LLC whose address is 4425 PONE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: ABN AMRO MORTGAGE GROUP, INC.

Borrower(s): ROMAN KHASKIN, A SINGLE MAN

Date of Mortgage: 3/24/2006 Original Loan Amount: \$166,400.00

Recorded in Cook County, IL on: 4/10/2006, book N/A, page N/A and instrument number 0610056066

Property Legal Description:

UNIT NUMBER 210 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 28 AND THE WEST 39.5 FEET OF LOT 29 IN SUBDIVISION OF LOT 25 AND THE SOUTH 30.0 FEET OF LOT 18 IN OWNERS SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1972 AND KNOWN AS TRUST NUMBER 2256, AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22321324 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL) ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
~~OCT 29 2014~~

**BANK OF AMERICA, NATIONAL ASSOCIATION,
SUCCESSOR BY MERGER TO LASALLE BANK
MIDWEST NATIONAL ASSOCIATION**

By: 

Amparo Mayorga
Assistant Vice President

State of California
County of Ventura

On **OCT 29 2014** before me, **Shannon M. Mayfield**, Notary Public, personally appeared **Amparo Mayorga**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: **Shannon M. Mayfield**
My Commission Expires: **Jan 5, 2017**

