Doc#. 1500856007 fee: \$50.00 UNOFFIC Date: 01/08/2015 CB: 15 AM Pg: 1 of 2 Cook County Revolder of Deeds \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied TRUST DEED BY CORPORATION

THE PRO-**FOR** TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER **OF** 

KNOW ALL MEN BY THESE PRESENTS. That the

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the			e American Chartered Bank				
a corporation of the State of	Illineis	, for a	, for and in consideration of the payment of the indebtedness				
secured by the	Mortgage & A signment	of Rents	hereinafter mentioned, and the cancellation of all				
	and of the sum of one		•	by acknowledged, d	loes hereby		
REMISE, RELEASE, CONV	EY and QUIT CLAIM unto	Mu	lica's Dell and Liquoi	, Inc.			
	•		(NAME AND A	ADDRESS)			
heirs, legal representatives	and assigns, all the right,	title, in erest, c	laim or demand w	hatsoever it may hav	e acquired		
	Mortgage & , bearing <b>O</b> Assignment of date of Rents	ctober 15, 2513	And Recorded	December 3	2013		
and recorded in the Recorder'	s Office of Cook	Cou	nty, in the State of	Illinois			
in book	of records, on page	, as	s document No.	1333747043 & 1333	3747044		
to the premise therein describ	ed situated in the County of	Cook	, Stan of	Illinois	, as		
follows to wit:		COOK	, staty of	11111013	, wo		
OT 13 14 15 16 17 18 19	AND 20 IN LOUIS KORD'S MILT	WALIKEE AVENUE	DDITHON TO CHIC	ACOUNTHE SOUTHWI	FST 1/4 OF		
·	nances and privileges thereunto Number(s): 13-23-325-	belonging and appe	ertaining.	3-23-325-014, 13-23-3	23-015		
Address(es) of premises:		, Chicago, IL 60618-51					
Witness and	and seal	, this	17th day		2015		
		1/	201	ant			
		( <u>U</u>	an IK	7001	(SEAL)		
					(SEAL)		
		<u></u>					
This instrument was prepared	l by: Nancy Marinaro Ln #	5471966007		ngale Road, Suite 600 3, Illinois 60173			
	<del></del>						

1500856007 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF	Illinois		- <b>1</b>			
County of	Kane		ss.			
I, in and for said County, in personally known to me	n the State aforesaid, DO l to be the Vice-Presic			Diane Trost	American Charter	, a notary publiced Bank
known to me to be the same persons whose and severally acknowled and delivered the sait to authority given by the	names are subscribed ged that as such Vice-	, a corporat  to the for- President  d the corpor  Directors	Secretary of said egoing instrume and rate seal of said	d corporation, and part, appeared being corporation to	personally known efore me this Secre	, personally n to me to be the day in person stary, they signe- pereto, pursuan
∯ Na ₹ Notary	FICIAL SEAL" ancy D Ahern Public, State of Illinois ission Expires 11/8/2015	seal the	Commission of		Tanvary Char ARY 11/8/201:	, <del>2</del> 015
MAIL TO: American Chartered Bank 20 N. Martingale Road, Suite 600 Schaumburg,, IL 60173		ADDRESS OF PROPERTY:		20 N. Martingale Road TO	Amorica: Chartered Bank	RELEASE DEED  By Corporation