PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Kelly Hillard

Customer Number: **000**° **001** Service Number: **88323**° **R** L**1** Loan Number: 840012613¹

MERS ID#: 100196399001203234 MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ELLEN K. SHANKAR, ALSO KNOVN AS ELLEN M. SHANKAR AND RAVI S.</u> SHANKAR, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGN'S

Original Instrument No: 1102116023 Original Deed Book: --- Original Deed Page: ---

Date of Note: 01/05/2011 Original Recording Date: 01/21/2011

Legal Description: LOTS 28 AND 29 IN NORTH SIDE REALTY CO'S HOWARD STREET SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSFAN 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

PIN #: 10-28-405-063-0000 County: Cook County, State of IL

Property Address: 5131 JEROME AVENUE SKOKIE, IL 600770000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/07/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: Kelly Hillard

Title: Assistant Secretary

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UNOFFICIAL COPY

State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 01/07/2015 by Kelly Hillard, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL **ASHLIE HICKS** NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Dropperty of Coot County Clert's Office

shlie Aido Notary Public: Ashlie Hicks My Commission Expires:

08/20/2018