Doc#. 1500857107 fee: \$50.00 UNOFFIC Adate: 01/08/2015 11:50 AM Pg: 1 of 1 Clark County Revolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ANDREW J CONKLIN AND BARBARA S CONKLIN to MORTGAGE ELECTRONIC F.F.GISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., dated 09/06/2013 and recorded on 09/24/2013, in Book N/A ... Rage N/A, and/or Document 1326746044 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 16 IN BLOCK 2 IN NICHOLAS MILLER'S SUBDIVISION OF THE EAST 511 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NCRTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 14-07-227-008-0000

Property Address: 1819 W FARRAGUT AVE CHICAGO, IL 60640

Witness the due execution hereof by the owner and holder of said mortgage c_{11} 91/08/2015. Cort's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Amy Kight

Vice President

State of LA Parish of Quachita

On 01/08/2015, before me appeared Amy Kight, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 1153759551

MIN: 100031200011722326

MERS Phone (if applicable): 1-888-679-6377