



Doc#: 1500801054 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/08/2015 11:58 AM Pg: 1 of 3

SPECIAL WARRANTY DEED

HSBC Bank USA, National Association, as Trustee, in trust for the registered holders of ACE Securities Corp, Home Equity Loan Trust, Series 2006-NC3, Asset Backed Pass-Through Certificates, by Select Portfolio Servicing, Inc., its attorney in fact ("Grantor") in consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby convey and quit claim to Michigan Avenue Land Trust #20141620, ("Grantee") the following described real estate in Cook County, Illinois:

See attached Exhibit A for Legal Description

P.I.N. # 17-22-301-065-1080 and 17-22-301-065-1318
Property Commonly Known As: 1620 S. Michigan Ave Unit 602, Chicago, IL 60616

Grantor warrants to the Grantees and Grantees' heirs and assigns that it has not done or suffered to be done anything to the property during Grantor's ownership thereof or in any manner encumbered the property except as expressly set forth in this deed and further covenants and warrants that it will defend the property against all persons asserting claims through Grantor contrary to the foregoing limited warranty. ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, ARE HEREBY EXPRESSLY DISCLAIMED, THIS CONVEYANCE OF REAL ESTATE AND IMPROVEMENTS THEREON IS MADE "AS-IS", WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND EXCEPT THE WARRANTY OF TITLE EXPRESSLY PROVIDED HEREIN. Notwithstanding any language in this deed to the contrary, Grantee takes subject to all known and unknown tenants, squatters, occupants and other parties in Possession.

Dated: December 1, 2014



HSBC Bank USA, National Association, as Trustee, in trust for the registered holders of ACE Securities Corp, Home Equity Loan Trust, Series 2006-NC3, Asset Backed Pass-Through Certificates, By: Select Portfolio Servicing, Inc., its attorney in fact

By: Paul Douglas 12/3/2014

Its: Paul Douglas, Doc. Control Officer

This document prepared by:
Kluever & Platt, LLC
65 E. Wacker Place, Suite 2300
Chicago, IL 60601

Mail subsequent tax bills to and after recording return to:

Michigan Avenue
Land Trust # 20141620
4653 N. Milwaukee Ave
Chicago IL 60630

BOX 334 CT

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UNOFFICIAL COPY

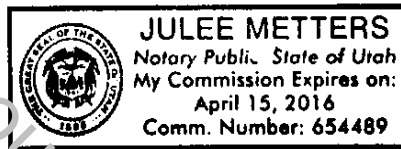
STATE OF UTAH)
) SS:
COUNTY OF SALT LAKE)


I, Julee Metters, Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Paul Douglas, Doc. Control Officer personally known to me to the DOC. CONTROL OFFICER of Select Portfolio Servicing, Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such DOC. CONTROL OFFICER, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for uses and purposes therein set forth.



Given under my hand and official seal this 3rd day of December, 2014.

Julee Metters
Notary Public

My Commission Expires: 4-15-16



REAL ESTATE TRANSFER TAX		29-Dec-2014
	CHICAGO:	1,518.75
	CTA:	607.50
	TOTAL:	2,126.25
17-22-301-065-1080 201/1201653806 1-935-686-272		

REAL ESTATE TRANSFER TAX		29-Dec-2014
	COUNTY:	101.25
	ILLINOIS:	202.50
	TOTAL:	303.75
17-22-301-065-1080 20141201653806 0-620-747-392		

UNOFFICIAL COPY

Exhibit A (Legal Description) --

UNIT 602 AND P-71 IN 1620 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOTS 3, 4, 5 AND 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO AND LOT 31 AND PART OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, ALL TAKEN AS A TRACT, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 3, 2006 AS DOCUMENT NUMBER 0621539044, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 1620 S. MICHIGAN AVE. #602
CHICAGO, IL 60616

P.I.N. 17-22-301-065-1080 and 17-22-301-065-1318

Cook County Clerk's Office