UNOFFICIAL CO

PIDELITY RATIONAL TITLE \$5001112

Doc#: 1500804077 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/08/2015 02:37 PM Pg: 1 of 3

MAIL TO:

AYMI

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

Association, as trustee, in trust for registered holders of First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificater. Series 2006-FF18, a corporation created and existing under and by virtue of the laws of the State of Utah and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Henrique Chang, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIFN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following, described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit.

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against air Dwful claims and demands of all persons claiming by, through or under Grantor and none other.

33 West Ontario Street Unit 45D, Chicago, IL, 6134 17-09-234-043-1025 UNIT 4 17-09-234-043-1403 Parkin 17-09-234-043-1404 Parkin

IN WITNESS WHEREOF, said party of the first part has caused by its __day and year first above written.

Parking PII-W29
Parking PII-W27
Document Control Officer, the

REAL ESTATE TRANSFER TAX		31-Dec-2014
	CHICAGO:	3,262.50
	CTA:	1,305.00
	TOTAL:	4,567.50
17-09-234-043-1025	20141201654511	1 037 074 144

SC.<u>Y</u> INT∰≸

BOX 15

U.S. Bank National Association. as trustee, in trust for registered holders of First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-FF187

12-15-14 Mike Sanders, Doc. Control Officer

STATE OF UTAH COUNTY OF SALT LAKE

I, Lana A Molower, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mindel , personally known to me to be the Decument Control Offloor for U.S. Bank National Association, as trustee, in trust for registered holders of First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-FF18, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as the Document Control Officer, (s)ne signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this by day of

My commission expires: 4-25 7015

This Instrument was prepared by: PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300 Chicago, IL 60602 BY: Jacqueline Konaszewski

LANA A. McCOWEN Notary Public State of Utah My Commission Expires on: September 25, 2015 Comm. Number: 613729

REAL ESTATE TRANSFER TAX

31-Dec-2014

COUNTY: ILLINOIS: TOTAL:

217.50 435.00 652.50

17-09-234-043-1025 20141201654511 1-277-770-368

PLEASE SEND SUBSEQUENT TAX BILLS TO:

arbornst. #2006

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: UNIT(S) 45-D AND P11-W29 AND P11-W27 IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102.

Commonly Known As: 33 West Ontario Street, Unit 45D, Chicago, IL 60610