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Doc#: 1500813014 Fee: \$42.25
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/08/2015 09:01 AM Pg: 1 of 2

RELEASE DEED NO. 1607

FROM:

Forest Park National Bank & Trust Co.
7348 W. Madison St
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Richard L Easty
832 S Gunderson
Oak Park IL 60304

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD L EASTY, THE PROPERTY AT 1027 CHICAGO AVE., OAK PARK, IL 60302 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 22ND Day of JUNE 2007 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 0721802303 and 0721802304 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 4, EXCEPT THE WEST 5 FEET THEREOF, IN THE SUBDIVISION OF LOTS 12 TO 16 AND THE NORTH 66 FEET OF LOT 11 IN E.O. GALES SUBDIVISION OF BLOCK 4 IN KETTLESTRINGS ADDITION TO HARLEM, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 16-07-102-006
Address(es) of Premises: 1027 CHICAGO AVE., OAK PARK, IL 60302

S 7
P 2
S M
M 9
SC 9
E M
INT gmc

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its VICE PRESIDENT, LOAN OPERATIONS MANAGER And attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 16th Day of DECEMBER 2014.

By *Rosa Paz*
VP, Loan Operations Manager

Attest: *Sandy Wasiliauskis*
Assistant Vice President

This instrument was prepared by LISSETTE CRUZ

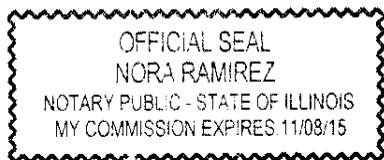
STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez

A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA PAZ Personally known to me to be VICE PRESIDENT, LOAN OPERATIONS MANAGER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and SANDY WASILIAUSKIS personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS MANAGER And ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16th Day of Dec 2014



Nora Ramirez
NOTARY PUBLIC

Commission expires 11-8-15