

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1500815036 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 01/08/2015 01:44 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY TUFSE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ROBF 37 C GRIFFITH AND MARY ANNE GRIFFITH to BANK ONE, N.A., dated July 17, 2004 and recorded on Augur 4, 2004, in Volume/Book, at Page, and/or as Document 0421722163 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the deb. the reby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property shared to wit:

See exhibit A attached

TAX/PIN: 15-12-110-001-0000

Property Address: 633 FRANKLIN AVE, RIVER FOKEST, IL 60305

MODIFICATION AGREEMENT FROM ROBERT C JRIFFITH AND MARY ANNE GRIFFITH TO JPMORGAN CHASE BANK, N.A. DATED APRIL 5, 2007, RECORDED APRIL 30, 2007, DOCUMENT 0712001072 BEING INCREASED BY TO FORM A SINGLE LIFT OF 250,000.00.

Witness the due execution hereof by the owner and holder of said mangage on January 5, 2015.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

INGRID WINTTY
Vice President
STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On January 5, 2015, before me appeared INGRID WHITTY, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, La 71203

Telephone Nbr: 1-866-756-8747

IL00 09/11/2014CB Loan No.: 00414511535775 Outbound Date: 01/09/15

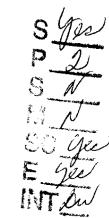
MERS Phone, if applicable: 1-888-679-6377

MIN:

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026





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## **UNOFFICIAL COPY**

Loan No. 00414511535775

## Exhibit A

LOT 1 IN SLOCK 2 IN LATHROPS RESUBDIVISION OF PART OF LATHROP AND SEAVERNS ADDITION TO RIVER FOREST BEING A RESUBDIVISION OF ALL THE PART LYING EAST OF PARK AVENUE TOGETHER WITH THE SAST DTHREE FIFTHS OF BLOCK 15 IN SAID LATHROP AND SEAVERNS ADDITION IN THE NORTHWEST OLAPITED OF SECTION 12, TOWNISHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIUSAY, IN COOK COUNTY, ILLINOIS