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Doc#: 1500815036 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/08/2015 01:44 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ROBERT C GRIFFITH AND MARY ANNE GRIFFITH to BANK ONE, N.A., dated July 17, 2004 and recorded on August 4, 2004, in Volume/Book, at Page, and/or as Document 0421722163 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX/PIN: 15-12-110-001-0000

Property Address: 633 FRANKLIN AVE, RIVER FOREST, IL 60305

MODIFICATION AGREEMENT FROM ROBERT C GRIFFITH AND MARY ANNE GRIFFITH TO JPMORGAN CHASE BANK, N.A. DATED APRIL 5, 2007, RECORDED APRIL 30, 2007, DOCUMENT 0712001072 BEING INCREASED BY TO FORM A SINGLE LIEN OF 250,000.00.

Witness the due execution hereof by the owner and holder of said mortgage on January 5, 2015.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

INGRID WHITTY
Vice President
STATE OF Louisiana
PARISH/COUNTY OF OUACHITA



On January 5, 2015, before me appeared INGRID WHITTY, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION
Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 00414511535775
Outbound Date: 01/09/15
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

S Yes
P 2
D W
E N
SO Yes
E Yes
INT

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Loan No. 00414511535775

Exhibit A

LOT 1 IN BLOCK 2 IN LATHROPS RESUBDIVISION OF PART OF LATHROP AND SEAVENS ADDITION TO RIVER FOREST BEING A RESUBDIVISION OF ALL THE PART LYING EAST OF PARK AVENUE TOGETHER WITH THE EAST THREE FIFTHS OF BLOCK 15 IN SAID LATHROP AND SEAVENS ADDITION IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office