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Doc#: 1500819152 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/08/2015 02:17 PM Pg: 1 of 2

8529224

MIN: 100115600035292248 Telephone: 888-679-6377

ILLINOIS

RELEASE OF MOICEGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by HERBERT G ELLIS AND MARY L ELLIS HUSBAND AND WIFE, as Mortgagors to Mortgage Electronic Registration Systems Inc., as nominee for THE HUNTINGTON NATIONAL BANK, its successor and assigns, recorded on 10/09/2003, and recorded in Doc # 0328242086, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 3025 LAWRENCE CRESCENT, FLOSSMOOR, IL 60422 and described further as:

SEE LEGAL ATTACHED

PARCEL NUMBER 31-12-315-020-0000 Dated: DEC 2 4 2014

Morlgage Electronic Registration Systems Inc.,

as nowinee for The Huntington National Bank

M NED: MELISSA MURRAY

TITLE:ASST. SECKETARY

its buccessors and assigns

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this DEC 24 2014 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed m official seal, on the day

and year last aforesaid.

Notary Public

This Document was prepared by JENNA KRYWICK Record and Return to: The Huntington National Bank Reconveyance Department, NC1N11

2361 Morse Rd.

Columbus, Ohio 43229

LEIGH KARBOWIAK Notary Public, State of Ohio My Comm. Expires June 25, 2015

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8529224

ORDER NUMBER: 1410 008119768 OF

STREET ADDRESS: 3025 LAWRENCE CRESCENT

CITY: FLOSSMOOR

COUNTY: COOK

TAX NUMBER: 31-12-315-020-0000

LEGAL DESCRIPTION:

R.
PART COLUMN CLERK'S OFFICE LOT 36 IN HEATHER HILL INCORPORATED, FOURTH ADDITION TO HEATHER HILL, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.