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Doc#: 1426248062 Fee: \$50.00
Date: 09/19/2014 10:27 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505



Doc#: 1500822006 Fee: \$44.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/08/2015 08:34 AM Pg: 1 of 4

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-07-422-030-1003

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Loan No.: 1610261751
FNMA Loan No.: 1710456589

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated August 20, 2009 and recorded on October 21, 2009, made and executed by TRINA YEALTY to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 405 S ELMWOOD AVE 2A, CAK PARK, IL 60302

UNIT 2-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ELMWOOD TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24762539, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Forty Five Thousand One Hundred Seventeen and 00/100ths (\$145,117.00), which Mortgage is of record in Book Volume or Liber No. N/A, at Page N/A (or as No. 0929412024), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

Re record to correct scrivener's error in the legal description.



* 1 6 1 0 2 6 1 7 5 1 *

[Signature] X REC'D

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Exhibit "A"

Unit 2-A in the Elmwood Terrace Condominium as delineated on a survey or the following described real estate: Lot 1 in Block 5 in East Avenue Addition to Oak Park in the South East 1/4 of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 24 708 834, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parking space 1-G in the Elmwood Terrace Condominium, the exclusive right to the use of patios, balconies and parking a limited common element as delineated in the survey attached the Declaration aforesaid recorded as Document 24 708 834.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-10-14

Assignor:
JPMorgan Chase Bank, National Association



By: [Signature]
Raul Johnson

Its: Vice-President

ACKNOWLEDGMENT

State of Louisiana §
Parish of Ouachita §

On this 10 day of September 2014, before me appeared Raul Johnson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice-President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Raul Johnson acknowledged the instrument to be the free act and deed of the national association.

J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]

Signature of Person Taking Acknowledgment

(NOTARY PUBLIC) J. K. Wilson
Printed Name

NOTARY PUBLIC
Title or Rank

(Seal)

Serial Number, if any: NA



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