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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1500834018 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/08/2015 08:49 AM Pg: 1 of 2

FULL

114-2329

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **DEEP ROOTS DEVELOPMENT LLC** its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** bearing the date of **OCTOBER 28, 2013, JULY 16, 2014, JULY 16, 2014, JULY 24, 2014, JULY 24, 2014, OCTOBER 28, 2013, JULY 16, 2014, JULY 16, 2014, JULY 24, 2014, JULY 24, 2014** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **1330539075, 1423033002, 1423033010, 1424101012, 142101014, 1330539076, 1423033003, 1423033011, 1424101013, 1424101015** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

THE WEST 0.75 FEET OF LOT 14 AND ALL OF LOT 15 IN CHARLES KEMNITZ JR'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF BLOCK 10 IN KINZIE'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 46 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) **13-24-209-017**

Address(es) of Premises : **2422 W ADDISON STREET, CHICAGO, ILLINOIS 60618**

Witness _____ hand _____ and seal _____, this 24 DAY OF DECEMBER, 2014

By: *Walter Ogden A* (SEAL)

Attest: *Jean Truoka* (SEAL)

This instrument was prepared by: Deta M. Mertsoe
And return to preparer

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State Bank of Countryside
6734 Joliet Rd
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24 day of DECEMBER, 2014

Debra M Mertsoc

NOTARY PUBLIC

Commission Expires 11-16-16

