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Doc#: 1500944003 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/09/2015 10:18 AM Pg: 1 of 3

CORPORATE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the STATE BANK OF LINCOLN, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does Hereby, Remise, Convey, Release and Quit-Claim MARY JO SNYDER AND JOHN SNYDER, AS HUSBAND AND WIFE of the County of COOK State of ILLINOIS all right, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14TH day of MAY, 2009 and recorded in the Recorder's Office of COOK County, the State of ILLINOIS, in Book _____ of records, at page _____ or microfilm card _____, as Document No. 0913855096 the premises therein described, situated in the County of COOK and State of ILLINOIS, as follows:

SEE ATTACHED EXHIBIT "A"

TAX I.D. # 14-33-128-066

COMMONLY KNOWN AS: 603 W DICKENS AVE CHICAGO, ILLINOIS 60614

IN TESTIMONY WHEREOF, The said Corporation has hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT/LOAN OPERATIONS and attested by its LOAN OPERATIONS OFFICER this 12TH day of DECEMBER, 2014

STATE BANK OF LINCOLN

By: Marianne T. Krusz, VICE PRESIDENT / LOAN OPERATIONS
MARIANNE T. KRUSZ

Attest: Karen L. Coats, LOANS OPERATION OFFICER
KAREN L. COATS

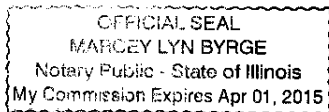
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STATE OF ILLINOIS
COUNTY OF LOGAN

I, THE UNDERSIGNED, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That MARIANNE T. KRUSZ known to me to be the VICE PRESIDENT/ LOAN OPERATIONS of the STATE BANK OF LINCOLN and KAREN L. COATS known to me to be the LOAN OPERATIONS OFFICER, said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT/LOAN OPERATIONS and LOAN OPERATIONS OFFICER & OPERATIONS OFFICER, that they signed and delivered the said instrument of writing as VICE PRESIDENT/LOAN OPERATIONS and LOAN OPERATIONS OFFICER of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 12TH day of DECEMBER, 2014.



Marcey Lyn Byrge

Notary Public

Prepared by: Ashley Johnson
State Bank of Lincoln
508 Broadway, P.O. Box 529
Lincoln, IL. 62656

Return to: MARY JO SNYDER
JOHN SNYDER
603 W DICKENS AVE
CHICAGO IL 60614

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Exhibit A

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT:

LOT 11 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOTS 12, 13, 14, 15 16 AND 17 IN BLOCK 1 OF JULIA FOSTER PORTER'S SUBDIVISION OF BLOCK 27 OF CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. ✓

ALSO

LOT 1 (EXCEPT THE SOUTH 22 FEET THEREOF) AND LOTS 2, 3 AND 7 IN THE SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 1 OF JULIA FOSTER PORTER'S SUBDIVISION OF BLOCK 27 OF CANAL TRUSTEES' SUBDIVISION, AFORESAID.

ALSO

LOT "A" OF THE CONSOLIDATION OF LOTS 4, 5, 6 AND THE SOUTH 22 FEET OF LOT 1 IN THE SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 1 OF JULIA FOSTER PORTER'S SUBDIVISION, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

SAID PARCEL BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 47 MINUTES 20 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT, 13.92 FEET TO THE PLACE OF BEGINNING; CONTINUING THENCE NORTH 89 DEGREES 47 MINUTES 20 SECONDS WEST ON SAID NORTH LINE, 19.08 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 40 SECONDS WEST, 62.152 FEET; THENCE DUE EAST, 19.08 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 40 SECONDS EAST, 62.076 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS, AND AS SHOWN ON PLAT ATTACHED THERETO, DATED AUGUST 10, 1971 AND RECORDED SEPTEMBER 17, 1971 AS DOCUMENT NO. 21625497 AND FILED AS DOCUMENT NO. LR2581839 AND CREATED BY DEED FROM WALPOLE POINT ASSOCIATES L.L.C. ET AL. TO OZ PARK TOWNHOMES AND CONDOMINIUMS LLC RECORDED APRIL 13, 2014 AS DOCUMENT NOS. 0410441252 THROUGH 0410441259, BOTH INCLUSIVE.