Mortgage Loan: 9812
MC-14020
Mortgage Loan: 9812  MG-1402366  Call SATISFACTION OF MORTGAGE
USALLIANCE FEDERAL CREDIT UNION, having a business address of 18 Commerce Way, Suite 7100, Woburn, MA. 01801, holder of a mortgage does hereby certify that the following mortgage is paid, and does hereby consent that the same be discharged of record.
Mortgage dated October 17 <sup>th</sup> , 2008 made by Ryan Hathaway and Erin Hathaway to USALLIANCE FEDERAL CREDIT UNION or to one of its predecessor corporations in the principal sum of \$282,600.00 and recorded on October 23 <sup>rd</sup> , 2008 with the Cook County Recorder of Deeds as,
Liber/Book/Ree <sup>l</sup> /Volume/Control/Document Inst # 0829705157
acknowledges satisfaction of the same
IN WITNESS WHEREOF, said USALLIANCE FEDERAL CREDIT UNION has caused its corporate seal to be hereto arrixed and these presents to be signed in its name and behalf, by Christine Ouzounian, Manager Mortgage Gervicing and Processing this 11th day of December, 2014.
USALLIANCE FEDERAL CREDIT UNION
Ву:
Christine Quzorpian  Manager Mort lage Servicing and Processing
Commonwealth of Massachusetts State of Massachusetts, County of Middlesex, ss
On the 11th day of December in the year 2014 before me, the undersigned, personally appeared. Christine Ouzounian, Manager Mortgage Servicing and Processing, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the Commonwealth of Massachusetts, County of Middlesex, ss
ROBERT C. CORKENT
Notary Public  Commonwealth of Massachusetts  My Commission Expires March 20, 2020
Premises: 601 Linden Place, Unit 109 Evanston, IL 60202 Record and Return to: Section: Block: Lot: County: Cook

-Clart's Office



## UNOFFICIAL, COPY

Des Plaines, IL 60016 Phone: (847)257-8000 ~ Fax: (847)296-7890

2454 East Dempster Street, Suite 401

## **EXHIBIT A**

Address Given: 601 Linden Pl., #109

Evanston, IL 60202

Permanent Index No.: 11-19-406-022-1009

**Legal Description:** 

PARCEL 1:

UNIT 109 IN NEW BISCUIT LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 TO 6 TAKEN AS A TRACT IN BLOCK 7 IN KEENEY & RINN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THOSE PARTS OF VACATED LINDEN PLACE, LYING EAST OF THE EAST LINE OF CUSTER AVENUE AND WEST OF THE WESTERLY RIGHT OF WAY OF THE CHICAGO NORTHWESTERN RAILROAD, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04007446; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04007446.