

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NA**, owner of record of a certain mortgage from **IVAN KEE AND GLENDA KEE** to **HOME SAVINGS OF AMERICA, FSB, A CORPORATION**, dated **06/02/1994** and recorded on **06/08/1994**, in Book **N/A**, at Page **N/A**, and/or Document **94506668** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 14 IN CHAXEL AND MECHAM'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 22 IN SOUTH LAWN, A SUBDIVISION OF SECTION 17, AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **29-08-410-052-0000**

Property Address: **256 E. 148TH STREET HARVEY, IL 60426**

Witness the due execution hereof by the owner and holder of said mortgage on 01/09/2015.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA S/B/M HOME SAVINGS OF AMERICA, FA F/K/A HOME SAVINGS OF AMERICA, FSB

Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **01/09/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA S/B/M HOME SAVINGS OF AMERICA, FA F/K/A HOME SAVINGS OF AMERICA, FSB**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public
Lifetime Commission



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Loan No.: 7016747730

MIN.

MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office