

PREPARED BY:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
ORANGE CA 92868

WHEN RECORDED MAIL TO:

T.D. Service Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

SUBMITTED BY: Craig Davenport

MERS Telephone: (888) 679-6377
Customer#: 0000686
Service Number: 4081023RI1
Loan #:8790335189
MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **EQUICREDIT CORPORATION OF AMERICA BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DENICE OWENS BRITTON, MARRIED TO OCCIE BRITTON

Original Mortgagee(S): **MORTGAGE EXPRESS, INC.**

Date of Note: **02/04/2000**

Original Recording Date: **02/15/2000**

Original Instrument No: **00110217**

Original Book No: **2990**

Original Page No: **0044**

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: **LOT 41 IN BLOCK 11 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8, 11 TO 28 INCLUSIVE AND THE RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTONS' ADDITION TO MORGAN PARK BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 EXCEPT THE NORTH 20 ACRES AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES) THEREOF IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 25-20-215-015-0000

County: **Cook County, State of IL**

Property Address: **11265 S ABERDEEN STREET CHICAGO, IL 606430000**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/08/2015.

EQUICREDIT CORPORATION OF AMERICA BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT



By: Craig Davenport
Title: Assistant Secretary

UNOFFICIAL COPY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

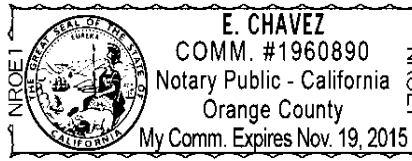
State of CALIFORNIA }
County of ORANGE }

On **01/08/2015**, before me **E. Chavez**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

E. Chavez

Notary Public: E. Chavez
My Commission Expires:
11/19/2015
Resides in: ORANGE



Property of Cook County Clerk's Office