

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)



Doc#: 1500950008 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/09/2015 11:06 AM Pg: 1 of 3

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

TCF National Bank \_\_\_\_\_  
of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 1 st  
       day July, 2014, made by MICHAEL PETERSON AND SUSAN PETERSON  
HUSBAND AND WIFE  
to TCF National Bank \_\_\_\_\_  
and recorded as document No. 1424701035 Book \_\_\_\_\_ Page \_\_\_\_\_  
in the office of COUNTY RECORDER of COOK county in the State of Illinois is,  
with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
SEE ATTACHED

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Legal Description Continued:


Permanent Real Estate Index Number(s): 10-14-107-009-0000

Address(es) of premises: 9506 CENTRAL PARK AVE EVANSTON IL 60203

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 14 th \_\_\_\_\_ day of  
October \_\_\_\_\_ 20 14

MV 99-418-1010212

  
\_\_\_\_\_  
Kim Daddario  
Officer

  
\_\_\_\_\_  
David Sontag  
Vice President

STATE OF MINNESOTA }

ss.

COUNTY OF RAMSEY }

I, Enrique Montero-Salinas, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Kim Daddario, Officer and David Sontag, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 th \_\_\_\_\_ day of October, 2014

  
\_\_\_\_\_  
Notary Public



This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 101 St Paul MN 55101

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1401 AC1414763 FSA  
**STREET ADDRESS:** 9506 CENTRAL PARK AVE  
**CITY:** EVANSTON **COUNTY:** COOK  
**TAX NUMBER:** 10-14-107-009-0000

**LEGAL DESCRIPTION:**

LOT 8 IN DAVID F. CURTIN SIXTH ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THAT PARTITION OF LOT 3 IN OWNER'S DIVISION OF PART OF THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 14, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 730798 IN COOK COUNTY, ILLINOIS.