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1500901056

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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/09/2015 12:09 PM Pg: 1 of 4

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

*****ABOVE SPACE FOR RECORDER'S USE ONLY*****

14-21719

UPON RECORDING MAIL TO:

DOCUMENT CONTROL DEPT.

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

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Return To:

BRANCH BANKING AND TRUST COMPANY
301 COLLEGE STREET LOWER LOBBY MAILCODE 900-01-00-30
GREENVILLE , SC 29601
MERS SIS # 888-679-6377 MIN: 100031200011103410
Email: lienREDSupport@wolterskluwer.com

Prepared by:

BRANCH BANKING AND TRUST COMPANY 301 COLLEGE STREET
LOWER LOBBY MAILCODE 900-01-00-30
GREENVILLE , SC 29601

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is PO Box 2026, Flint, MI, 48501-2026, does hereby grant, assign, transfer and convey, unto Branch Banking and Trust Company, a corporation organized and existing under the laws of SC (herein "Assignee"), whose address is 301 College Street, Greenville, SC, 29601, a certain Mortgage dated 07/06/2012, made and executed by BONNIE H RHODES AND WILLIAM I RHODES, WIFE AND HUSBAND, to and in favor of Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO, NA, its successors and assigns upon the following described property situated in Cook County Recorder, State of Illinois:

Such Mortgage having been given to secure payment of Three Hundred Thirty One Thousand Five Hundred dollars and Zero cents (\$331,500.00) (Include the Original Principal Amount) which Mortgage is of record in: Instrument No: 1222026086 of the COOK COUNTY RECORDER Records of Cook County Recorder, State of Illinois, and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Description/Additional information: SEE EXHIBIT A

Originally Recorded On: 08/07/2012

Parcel ID#: 17-17-228-020-1029 1049

Property Address: 812 W VAN BUREN ST, CHICAGO, IL, 60607

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NOVEMBER 18, 14.

Mortgage Electronic Registration Systems, Inc. as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO, NA, its successors and assigns

(Assignor)

By: Marcia L Pridgeon
MARCIA L PRIDGEON

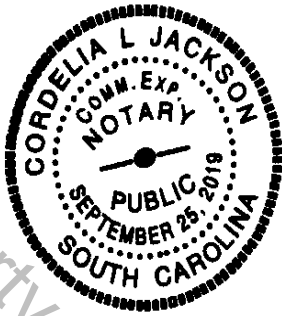
Its: Vice President

Witness Trudy Perry
TRUDY PERRYWitness Lauren Hutto
LAUREN HUTTO

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STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

On November 18, 2014 before me, the undersigned, a notary public in and for said state, personally appeared **MARCIA L PRIDGEON, Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO, NA, its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Cordelia L Jackson
Notary Public Cordelia L Jackson

Commission Expires: 09/25/2019

Property of Cook County Clerk's Office

UNOFFICIAL COPY**LEGAL DESCRIPTION**

PARCEL 1 UNIT NUMBERS 5-A AND G-3 IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

LOTS 9K, 10 AND 11 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION OF SAID PROPERTY LYING ABOVE ELEVATION +15 76 (CITY OF CHICAGO DATUM), BEING CEILING OF EASEMENT AREA, AND LYING BELOW ELEVATION +27 80, BEING CEILING OF FIRST FLOOR, AND DESCRIBED AS FOLLOWS

BEGINNING AT THE SOUTHWEST CORNER OF LOT 9, THENCE NORTH ALONG THE WEST LINE OF LOTS 9 AND 10, 90 00 FEET, THENCE EAST PARALLEL TO THE SOUTH LINE OF LOT 9, 24 30 FEET THENCE SOUTH, 14 00 FEET, THENCE EAST, 12 70 FEET, THENCE NORTH, 14 00 FEET, THENCE EAST, 89 09 FEET TO THE EAST LINE OF LOT 10, THENCE SOUTH, 35 00 FEET, THENCE EAST, 19 40 FEET, THENCE SOUTH 20 00 FEET,

THENCE EAST, 19 40 FEET, THENCE SOUTH, 35 00 FEET OF THE SOUTHEAST CORNER OF SAID LOT 9, THENCE WEST, 126 08 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 3891819, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2 NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS DATED JUNE 21, 1990 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR 3891818 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 90303796 THROUGH, OVER AND ACROSS THE LOBBY AREA AND CORRIDOR BETWEEN THE ELEVATOR AND DOOR IN THE SOUTHEAST PORTION OF THE "COMMERCIAL PROPERTY"

Permanent Index Number 17-17-228-020-1029

Permanent Index Number 17-17-228-020-1049