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Doc#: 1500919080 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/09/2015 10:07 AM Pg: 1 of 3

THIS INDENTURE, neede this _30_ day of _December__, 2014., between Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINO(S, party of the first part, and Curtis Ivy (10835 S Morgan, Chicago, IL 60644), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuan to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and describe des follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASTMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-08-412-005-0000

PROPERTY ADDRESS(ES): 10011 South Morgan Street, Chicago, IL, 60643

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Or., STE 2400 Chicago, IL 60006-4650 Attn:Search Department

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$34,200.00 FOR A PERIOD OF _3_ M ONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$_34,200.00__ FOR A PERIOD OF _3_ MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

| SALE RELATED TO A MORTGAGE OR | DEED OF TRUST. |
|---|--|
| | Fannie Mae a/k/a Federal National Mortgage Association |
| 9000 | |
| 9 | By: Pierce & Associates, P.C. As Attorney in Fact |
| STATE OFIL) | Eddy Copot |
| COUNTY OFCOOK | 00/ |
| certify thatEddy Copot, personational Mortgage Association, and personation. | n a notary public in and for said County, in the State aforesaid, do hereby onally known to rue to be the attorney in fact for Fannie Mae a/k/a Federa ally known to me or be the same person(s) whose name(s) is/are eared before me this cay in person and severally acknowledged that |
| | eared before the this cay in person and severally acknowledged that e said instrument, as his/her/heir free and voluntary act for the uses and |
| Signed or attested before me on _30_ day of | f_December, 7014. |
| My commission expires | 6/20/2018 |
| This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, 1 North Dearborn, Suite 1300, Chicago, IL | |
| PLEASE SEND SUBSEQUENT TAX BILI | LS TO: |

| REAL ESTATE TRANSFER TAX | | | 08-Jan-2015 |
|--------------------------|----------------|---------------|---------------|
| | | COUNTY: | 14.25 |
| 407 THE | (3 7 .) | ILLINOIS: | 28.50 |
| | | TOTAL: | 42.75 |
| 25-08-41: | 2-005-0000 20 | 0141201655058 | 0-091-093-632 |

| REAL ESTATE TRANS | FER TAX | 08-Jan-2015 |
|--------------------|----------------|---------------|
| | CHICAGO: | 213.75 |
| | CTA: | 85.50 |
| | TOTAL: | 299.25 |
| 25-08-412-005-0000 | 20141201655058 | 0.002.500.004 |

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND IN THE STATE OF ILLINOIS, TO-WIT: LOT 91 AND THE SOUTH 6 FEET OF LOT 92 IN ROGERS SUBDIVISION OF BLOCK 7 IN The MERI.

TO OP COOK COUNTY CLOTH'S OFFICE HITTS SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL