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Doc#: 1500919100 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 01/09/2015 10:49 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVING	3%	
7111 W FOSTER AVE, CHICA	AGO ii	60656-1988

Loan No. 10-21401672

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, for receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

WILLIAM P. CILLIVAN AND ELIZABETH M SULLIVAN, HUSBAND AND WIFE

of the County of	соок	and State of	ILLINOIS	. all the right, ti	itle, interest, clain	n or demand whatsoever
it may have acquired	d in, thro	ugh or by a certai	n mortgage date	ed December 22,	2011 , and rec	corded in the Recorder's
Office of COOK	County	, in the State of	ILLINOIS	, in book	of record	ls, on page
		1201295033	"and a certai	n	dated	, and recorded in
the Recorder's Office	XVI LLE			e State of ILLIN	CI S , in book	of of
records, on page				, and a certain	, Q	dated
, and record	led in the	Recorder's Offic	e of		County, in the St	ate of ILLINOIS
, in book		of records, or	n page	, as document N	Vo.	to the premises therein
described, as follows,	to-wit:					0

LOT 20 IN BLOCK 17 IN PIERCE'S ADDITION TO HOLSTEIN, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# (s): 14-31-316-019-0000

COMMONLY KNOWN AS: 2123 W MOFFAT ST CHICAGO, ILLINOIS 60647-5521

situated in the	CITY of		, County of		and State of	ILLINOIS	, together with a
the appurtenance	es and privileg	es thereunto belonging	ng or appertaini	ng.			<u> </u>
							P _/
							S _/
							M
							sc_

FORM 3005

_1500919100 Page: 2 of 2

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Vice President, this 22ND day of DECEMBER A.D., 2014

LIBERTY BANK FOR SAVINGS	ATTEST:	
VICE President	Ву	ASSISTANT Vice President
STATE OF ILLINOIS COUNTY OF DUPAGE ss. JO	HN T. BRISLEN	the undersigned, a Notary Public
in and for said County, in the state aforesaid, DO HEREBY Cl personally known to me to be the VICE President of		
LIBERTY BANK FOR SAVINGS, 7111	n to me to be the ASSIST: me to be the same persons ly acknowledged that as suche corporate seal of said cas their free and voluntary a	whose names are subscribed to the foregoing ch officers, they signed and delivered the said corporation to be affixed thereto, pursuant to
GIVEN under my hand and Notarial Seal this 22 ND	day of DECEMBER A. J. B.	
THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988	NOTA	Notary Public CFFICIAL SEAL OF T BRISLEN NAT PLAC STATE OF ILLINOIS

RECORD AND MAIL TO: WILLIAM P SULLIVAN ELIZABETH M SULLIVAN 2123 W MOFFAT ST CHICAGO, IL 60647-5521

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.