

UNOFFICIAL COPY



WHEN RECORDED RETURN TO:

ASSOCIATED BANK
ATTN: PAYOFF DEPARTMENT
PO BOX 19097
GREEN BAY WI 54307-9757
PayoffDepartment@associatedbank.com

Doc#: 1500919116 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/09/2015 11:48 AM Pg: 1 of 2

December 24, 2014

8853046367 wmk

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Associated Bank, N.A. as current holder of mortgage executed by ELIZABETH R MARSHO, AN UNMARRIED INDIVIDUAL, dated 06/18/2007, and recorded in the office of the Register of Deeds of COOK COUNTY ILLINOIS DOCUMENT 0720156174.

RECORDED ON: 07/20/2007

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK, N.A.

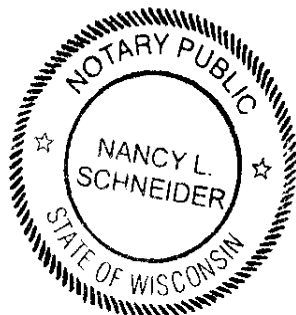
BY: Judy Alekna
Supervisor, Loan Payoff Department

STATE OF WISCONSIN)
)SS
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on December 24, 2014.

THIS INSTRUMENT WAS DRAFTED BY
Judy Alekna/wmk
Associated Loan Services
1305 Main Street
Stevens Point WI 54481



(SEAL)
Nancy L. Schneider
Notary Public, State Of Wisconsin
My Commission Expires 03/21/17

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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17201677 Page: 7 of 7

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

UNIT 7-E IN THE 1255 NORTH STATE PARKWAY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 6 IN BLOCK 3 IN STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 50 FEET OF THE WEST 150 FEET OF LOT I 1 IN ASTOR'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1974 AND KNOWN AS TRUST NUMBER 64227, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23825048 AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24189351, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, SURVEY AND AMENDMENT THERETO) ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 17-03-109-033-1044
ELIZABETH R. MARSHO

1255 NORTH STATE PARKWAY APT. 7 EAST, CHICAGO IL 60610
Loan Reference Number : 0705229303
First American Order No: 12290267
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

MARSHO
12290267 IL
FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FT1120



Clerk's Office