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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/12/2015 11:51 AM Pg: 1 of 2

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**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT**

CITY OF CHICAGO, a municipal corporation, Plaintiff)	Case Number:	14M1 403835
V.)	Amount claimed per day	500.00
DAVIS APARTMENTS CHICAGO LLC)	Address:	
CHICAGO REGIONAL OFFICE US DEPT OF HOUSING & URBAN DEVELOPMENT)	3615 - 3615 S MICHIGAN AVE CHICAGO IL 60653-	
FEDERAL NATIONAL MORTGAGE ASSOCIATION)		
US DEPT OF HOUSING & URBAN DEV C/O ZACHARY FARDON, US ATTY N DIST OF IL E DIV)		
US DEPT OF HOUSING & URBAN DEVELOPMENT)		
RELATED DAVIS LLC)		
Unknown owners and non-record claimants)		
Defendants)		

LIS PENDENS NOTICE

DEC 30 2014

DEC 30 2014 I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the ____ day of ____ 20____ for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

17-34-305-004-0000

14 DEC 30 AM 8:36
CLERK OF THE CIRCUIT COURT
CIVIL DIVISION
KATHY YARBROUGH
CLERK

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PARCEL 1: LOTS 1 THROUGH 6 TOGETHER WITH ADJOINING 10 FOOT ALLEY IN H.O. STONE'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 20 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1 THROUGH 6 AND 7 THROUGH 11 TOGETHER WITH ALL OF THE 20 FOOT ALLEY LYING EAST OF AND ADJOINING LOTS 7 THROUGH 15, ALL IN HURD AND DANA'S SUBDIVISION OF LOTS 7 TO 14 IN H.O. STONE'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 20 ACRES AND LOTS 1 TO 14 IN BLOCK "A" IN FREEMAN'S SUBDIVISION OF THE 10 ACRES SOUTH AND ADJOINING THE NORTH 20 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 1, 2, 6, 7 AND 8 (EXCEPT THE SOUTH 20 FEET OF LOT 2) TOGETHER WITH THE 20 FOOT ALLEY LYING EAST OF AND ADJOINING SAID LOTS 1 AND 2 (EXCEPT THE SOUTH 20 FEET THEREOF) IN THE SUBDIVISION OF LOTS 1 TO 14, INCLUSIVE, IN BLOCK "B" IN FREEMAN'S ADDITION TO CHICAGO BEING THE 20 ACRES NEXT TO AND ADJOINING THE NORTH 10 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOTS 1 THROUGH 5 IN THE SUBDIVISION OF LOTS 9 AND 10 IN THE SUBDIVISION OF LOTS 1 TO 14 INCLUSIVE, IN BLOCK "B" IN FREEMAN'S ADDITION TO CHICAGO, AFORESAID.

PARCEL 5: LOTS 1 AND 2 IN BLOCK 1 IN E. SMITH'S SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: ALL THAT PART OF EAST 36TH PLACE LYING WEST OF AND ADJOINING THE WEST LINE OF SOUTH INDIANA AVENUE, EXTENDED, AND LYING EAST OF AND ADJOINING THE EAST LINE OF SOUTH MICHIGAN AVENUE, EXTENDED.

Stephen Patton

Corporation Counsel

Attorney for Plaintiff

By: _____



Assistant Corporation Counsel

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