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Doc#: 1501244069 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Flecorder of Deeds
Date: 01/12/2015 02:34 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS	
7111 W FOSTER AVE, CHICAGO, II	60656-1988

Loan No. 10-21321481

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indectedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LAWRENCE P. STEINER AND SUSANNE C LEWANDOWSKI N/K/A SUSANNE C STEINER, HUSBAND AND WIFE

ILLINOIS all the right, title, interest, claim or demand whatsoever of the County of **COOK** and State of , and recorded in the Recorder's it may have acquired in, through or by a certain mortgage dated Octrocr 25, 2004 Office of COOK County, in the State of ILLINOIS , in book of records, on page dated , and recorded in , as document No. and a certain the Recorder's Office of and a source of the second of the County, in the State of ILLINO! of in book 18 2 IRIS VENTON dated , as document No. , and a certain records, on page County, in the State of ILLINOIS , and recorded in the Recorder's Office of to the premises therein , as document No. , in book of records, on page

described, as follows, to-wit:

LOT 5 IN BLOCK 4 IN VOLK BROTHERS MONTROSE AND OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE LYING EAST OF WEST 2,329.4 FEET (EXCEPT PARTS CONVEYED TO CHICAGO TERMINAL TRANSFER RAILROAD COMPANY BY WARRANTY DEED RECORDED MAY 16, 1898 AS DOCUMENT NUMBER 2686698, IN BOOK 6186, PAGE 303) IN COOK COUNTY, ILLINOIS.

PIN# (s): 13-18-400-006-0000

COMMONLY KNOWN AS: 6747 W MONTROSE AVE HARWOOD HEIGHTS, ILLINOIS 60706-7181

situated in the CITY of HARWOOD HEIGHTS , County of COOK and State of ILLINOIS , together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Vice President, this 11TH day of NOVEMBER A.D., 2014

LIBERTY BANK FOR SAVINGS

ATTEST:

STATE OF ILLINOIS

)

I, JOHN T. BRISLEN

the undersigned, a Notary Public

ASSISTANT Vice President

COUNTY OF DUPAGE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the WICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and

Kyle Peter

personally known to me to be the ASSISTANT

Vice President of said corporation, and person and severally acknowledged that as such officers, they signed and delivered the said instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said co po ation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

 11^{TH}

cay of NOVEMBER

, A.D. 201

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE

CHICAGO, IL 60656-1988

RECORD AND MAIL TO:

LAWRENCE R STEINER SUSANNE C STEINER 6747 W MONTROSE AVE HARWOOD HEIGHTS, IL 60706-7181 JOHN TERISLEN

NOTARY PUBLIC: STATE OF ILLINOIS

MY COMMISSION EXPIRES:08/05/18

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005