WARRANTY DEED UNOFFICIAL COPY

Illinois Statutory	
THE GRANTORs Mosie J. Blakeman	15012450330
and Lola Blakeman, husband	Doc#: 1501246083 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00
and wife	Karen A.Yarbrough
of the Village of Arlington Hts.,	Cook County Recorder of Deeds Date: 01/12/2015 01:45 PM Pg: 1 of 2
County of Cook State of Illinois	•
for the consideration of S 10.00	
in hand paid	
CONVEY_and WARRANT to:	.
	(Reserved for Recorder's Use Only)
Jatin Khuranaa married man, m	Khurana xasxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
GRANTEE'S ADDRESS: 1611 N. Arlington Hts	.Road, UnitB, Arlington Hts., Il. 60004
YEL REPRESENTATIVE AND C. A ANDREES TO SENENDER MINISTER AND	THE HEATTHEATY, the following described real estate situated in
the County of Cook,, in the State of Illinois to wit:	
See reverse side for complete legal descri	ption.
Subject to general real estate takes not y and covenants, conditions, restrictions an	et due or payable at the time of closing d easements of record.
THE ENTIRETY forever.	e Homestead Exemption Laws of the State of Illinois. not as Joint Tenants or Tenants in Common but as TENANTS BY
Real Estate Index Number: 03-20-111-043-0000	600043
Address(es) of Real Estate: 1611 N. Arlington I	Its.Road, Urit B., Arlington Hts., II.
PLEASE Dated	this 30th day of December, 2014,
PRINT M	John X Dakeman
OR TYPE X///as L. L.	1 0 1 40
NAMES Mosie J. Blakema	in Lota Blak sman
BELOW	
SIGNATURE(S)	
STATE OF ILLINOIS) COUNTY OF COOK) SS I, the under	ersigned, a Notary Public in and for said County, in the State
aforesaid, DO HEREBY CERTIFY that Mosie J. Blaker	man & Lola Blakeman,
• • •	subscribed to the foregoing instrument, appeared before me
this day in person, and acknowledged that <u>they</u> signed,	
free and voluntary act, for the uses and purposes therein set fort	•
Given under my hand and official seal this OFFICIAL SEAL	30th day of December, 2014
My Commission expires: PATRICIA A JAMES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/25/15	//
\$	Notary Public s, #4090, S. Barrington, IL 60010
Mail to: Henry James 315 Bell Dr., Cary	, 11.60013
Mail future tax bills to: Jatin Khurana 1611 N.A	rlington Hts.Rd.UnitB, Arl. Hts., Il. 60004

1501246083 Page: 2 of 2 i

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PARCEL 1: UNIT 1611 B (LOT 2)

THAT PART OF LOT 2 IN BLOCK 3 IN STOLTZNER'S ARLINGTON NORTH, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION, 20 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 49.42 FEET; THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE, A DISTANCE OF 11.78 FEET FOR THE POINT OF BECANNING, SAID POINT OF BEGINNING BEING THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 00/-15'-53" EAST ALONG THE CENTERLINE OF A PARTY WALL AND ITS SOUTHERLY AND NORTHERLY EXTENSIONS. A DISTANCE OF 59.16 FEET; THENCE SOUTH 89/-49'-22' EAST, AS DISTANCE OF 21.52 FEET TO THE NORTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE SOUTH 00/-15'-53" WEST ALONG THE CENTERLINE OF A PARTY WALL AND ITS NORTHERLY AND SOUTHERLY EXTENSIONS, A DISTANCE OF 59 17 FEET; THENCE NORTH 89/-47'-15" WEST, A DISTANCE OF 22.62 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENUFIT OF PARCEL 1 AS DEFINED IN DECLARATION FOR 12 OAKS AT NORTH ARLINGTON TOWNHOMES DATED SEPTEMBER 24, 2003 AND RECORDED OCTOBER 15, 2003 AS DOCUMENT 0328818158 FOR THE PURPOSE OF INGRESS AND EGRESS OVER TOWNHOME MAINTENANCE AREA AS DEFINED IN SECTION 2.04 OF THE DECLARATION AFORESAID.

EFINED I		ON 2.04 OF 170	C	
REAL EST	ATE TRAN	SFER TAX	05-Jan-2015	SOME THE PROPERTY OF THE PROPE
		COUNTY:	70.00	0
F. O.		ILLINOIS:	140.00	
		TOTAL:	210.00	
03-20-111	-043-0000	20141201654466	1-205-295-744	