

UNOFFICIAL COPY

103 Fidelity - S3017260

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**



Doc#: 1501249042 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/12/2015 10:36 AM Pg: 1 of 3

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR TRUST DEED
WAS FILED**

Loan Number: 3212895
Branch Number: 703 / RL

KNOW ALL MEN BY THESE PRESENTS, that **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the indebtedness secured by the **Mortgage**, herein after described, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Walter Damitz and Phyllis C. Damitz, husband and wife**, theirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **September 18, 2002** and recorded in the office of the **Cook County Recorder**, in the State of **Illinois**, on **September 25, 2002**, as Document Number ~~1501249042~~ **1501249042**, respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

*0021048903

See Attached Exhibit "A" For Legal Description

Together with all the appurtenances and privileges thereunto belonging or appertaining;

Real Property Address: 6801 North Milwaukee Ave #406 Niles IL 60714
Real Property Tax Identification Number(s): 10-31-213-062-0000

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Witness our hands, this 2nd day of December 2014

MB Financial Bank, N.A.

By: [Signature]
Elizabeth Wartenberg, Officer

By: [Signature]
Margie Acevedo, Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS

COUNTY OF COOK) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Elizabeth Wartenberg, Officer** of MB Financial Bank, N.A. and **Margie Acevedo, Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of December 2014

[Signature]
Notary Public
08/20/2017
My Commission Expires



UNOFFICIAL COPY**Exhibit "A" Legal Description****Parcel 1:**

UNIT 406 IN EAGLE POINT OF NILES CONDOMINIUM I, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOT 2 IN PRZYBYLO'S EAGLE POINT RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST FRACTIONAL HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 55 DEGREES 13 MINUTES 17 SECONDS, WEST 432.44 FEET ALONG THE NORTHWESTERLY LINE OF SAID LOT 2; THENCE SOUTH 37 DEGREES 0 MINUTES 22 SECONDS EAST, 170.45 FEET; THENCE SOUTH 52 DEGREES 59 MINUTES 27 SECONDS WEST, 22.00 FEET; THENCE SOUTH 37 DEGREES 0 MINUTES 22 SECONDS EAST, 242.00 FEET; THENCE SOUTH 52 DEGREES 59 MINUTES 38 SECONDS WEST, 29.78 FEET; THENCE SOUTH 17 DEGREES 0 MINUTES 22 SECONDS EAST, 25.00 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 39 DEGREES 0 MINUTES 10 SECONDS EAST 103.15 FEET; THENCE SOUTH 15 DEGREES 29 MINUTES 20 SECONDS WEST 9.88 FEET; THENCE SOUTH 52 DEGREES 59 MINUTES 40 SECONDS WEST 196.42 FEET; THENCE NORTH 37 DEGREES 0 MINUTES 20 SECONDS WEST, 189.17 FEET; THENCE NORTH 52 DEGREES 59 MINUTES 40 SECONDS EAST, 204.27 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED JUNE 27, 2002 AS DOCUMENT 0020716442 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Parcel 2:

THE EXCLUSIVE RIGHT TO USE OF INDOOR PARKING SPACES 564 AND INDOOR STORAGE SPACES 564 ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED JUNE 27, 2002 AS DOCUMENT 0020716441.

Parcel 3:

EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO EAGLE POINT CONDOMINIUMS MASTER ASSOCIATION RECORDED JUNE 27, 2002 AS DOCUMENT 0020716440 AS AMENDED FROM TIME TO TIME.