When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0025396383

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by NANCY A STEVENS AND MALCOLM G T STEVENS to WELLS FARGO HOME MORTGAGE, INC bearing the date 05/01/2003 and recorded in the office of the Recorder or Registrar of Titles of COCK County, in the State of Illinois, in Book, Page, or as Document #0332845133.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK THE STATE OF ILLINOIS TO WIT: LOTS 22 AND 23 AND THE SOUTH 1/2 OF THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOTS 22 AND 23 IN BLOCK 1 IN HULBERT DEVONSHIVE TERRACE SUBDIVISION OF SECTIONS 34 AND 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 09-35-327-023-0000

Property is commonly known as: 1020 DEVON AVE, PARK RIDGE, IL 60068.

Dated this 09th day of January in the year 2015

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

KRISTOPHER SANDBERG

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25268816 -@ DOCR T0815011915 [C-1] ERCNIL1

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## **UNOFFICIAL COPY**

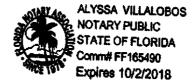
Loan #: 0025396383

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 09th day of January in the year 2015, by Kristopher Sandberg as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA VILLALOBOS NOTARY PUBLIC

COMM EXPIRES: 10/02/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T0815011915 [C-1] ERCNIL1

