When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #:00103936C1 PIN # 29-24-100-019-1124

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the holder of 2 certain mortgage executed by DARNELL BARNES bearing the date of 12/30/2004, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0502040050, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit: SEE EXHIBIT A ATTACHED

Property commonly known as: 300 PARK AVE, UNIT 650, CALUMET CITY, IL 60409 Dated on \_\_Ot /\_ o 7/ t \( \) (MM/DD/Y YYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On / / D (MM/DD/YYYY), before me appeared Ingrid V/hitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz 87401

No(ary Public - Slate of LOUISIANA

Commission expires: LIFETIME

YOLANDAA. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION, NOTARY ID # 87401

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 25299461 9@ NONPRIME 100128100000113343 MERS PHONE 1-888-679-6377 T0615015808 [C-2] SPOIL1



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## **UNOFFICIAL COPY**

Loan No:

0010393601

## 'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NUMBER 650 IN THE PARK OF RIVER OAKS CONDOMINIUM NO. 1B AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 AND THAT PART OF LOT 2 IN RIVER OAKS WEST UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24 AND THAT PART OF LOT I LYING NORTH OF THE LITTLE CALUMET RIVER IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE DRAWN AT AN ELEVATION OF 609.13 (U. S. G. S. DATUM REFERENCED TO A BENCH MARK BEING THE BRASS PLUG AT CENTER LINE OF INTERSECTION OF 159TH STREET AND PAXTON AVENUE ELEVATION 601.02) BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING IN THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 18 DEGREES 15 MINUTES 08 SECONDS WEST 29 FEET ALONG THE WEST LINF OF SAID LOT 2; THENCE NORTH 71 DEGREES 44 MINUTES 52 SECONDS EAST 34.37 FEET; THENC'S OUTH 18 DEGREES 15 MINUTES 08 SECONDS EAST 29 FEET TO THE SOUTH LINE OF SAID LOT 2. THENCE SOUTH 71 DEGREES 44 MINUTES 52 SECONDS WEST 34.37 FEET: TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21857542, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I OVEN AND UPON LOT 4 IN RIVER OAKS WEST UNIT I SUBDIVISION AFORESAID AND SET FORTH IN THE DECLARATION RECORDED NOVEMBER 75, 1971 AS DOCUMENT 21712320 AND CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 21073 TO ALEX H. KAX RECORDED APRIL 26, 1973 AS DOCUMENT 2/230/237 OVER AND UPON LOT 1 IN RIVER OAKS TED CONTROL WEST UNIT I SUBDIVISION AFORESAID 43 CREATED BY SAID SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.