

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **20720478485564506**  
Tax ID: **31-04-204-003-0000**

Property Address:  
**4954 186th Street**  
**Country Club Hills, IL 60478 4432**

IL0v2M-AM 31791623 E 1/8/2015 FCL01

This space for Recorder's use

MIN #: 100032413509095621

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR UNITED WHOLESAL** **MORTGAGE, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA NA** (herein "Assignee"), whose address is **C/O BAC, M/C: CA 5-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESAL** **MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CARDELL WILLIAMS AND LINDA WILLIAMS, HUSBAND AND WIFE**

Date of Mortgage: **5/8/2009** Original Loan Amount: **\$242,572.00**


Recorded in **Cook County, IL** on: **5/26/2009**, book **N/A**, page **N/A** and instrument number **0914647048**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 65 IN MAYCREST UNIT 2, BEING A RESUBDIVISION OF PART OF LOTS 9 AND 12 IN MAYCREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 28, 1984 AS DOCUMENT NUMBER 27150183 AND CERTIFICATE OF CORRECTION RECORDED FEBRUARY 25, 1985 AS DOCUMENT NUMBER 27452059 IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 31-04-204-003 4954 186TH STREET, COUNTRY CLUB HILLS IL 60478**

# UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By:   
Lisa Nix  
Assistant Secretary  
Date JAN 08 2015

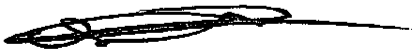
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Ventura

On JAN 08 2015 before me, Erica Gonzalez, Notary Public, personally appeared Lisa Nix, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Erica Gonzalez  
My Commission Expires: June 19, 2015

(Seal)

