

Recording Requested By:



When Recorded Return To:  
Release Department  
MB FINANCIAL BANK, N.A.  
PO BOX 5000  
Wilmington, OH 45177

Doc#: 1501216049 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/12/2015 02:30 PM Pg: 1 of 2

**RELEASE OF MORTGAGE**

MB FINANCIAL BANK, N.A. #1433961669 "SCHACHT" Lender ID:30001/1732749339 Cook, Illinois PIF: 12/08/2014  
MIN #: 100880800060546035 S/S #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. it's successors and assigns holder of a certain mortgage, made and executed by JAMES SCHACHT A SINGLE PERSON, originally to COLE TAYLOR BANK, in the County of Cook, and the State of Illinois, Dated: 08/02/2013 Recorded: 08/20/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 123204213, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

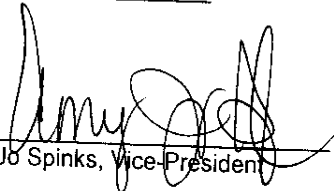
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT NO 103, GP-E AND GP-F IN THE LINCOLN COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 194, 195 AND 196 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W B OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 12, 1999 AS DOCUMENT NUMBER 99768459, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 14-18-320-040-1003  
Property Address: 2038 W WARNER AVE 103, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. it's successors and assigns  
On December 18th, 2014

By:   
Amy Jo Spinks, Vice-President

*Handwritten notes:*  
1501216049  
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2  
1  
1/25  
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STATE OF Ohio  
COUNTY OF Clinton

On December 18th, 2014, before me, JULIE SCHWEINBERG, a Notary Public in and for Clinton in the State of Ohio, personally appeared Amy Jo Spinks, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JULIE SCHWEINBERG  
Notary Expires: 02/26/2018



JULIE SCHWEINBERG  
Notary Public, State of Ohio  
My Commission Expires Feb 26, 2018  
Recorded in Warren County

(This area for notarial seal)

Prepared By:

Julie Schweinberg, MB FINANCIAL BANK, N.A. 2251 Rombach Ave., Wilmington, OH 45177

Property of Cook County Clerk's Office