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Doc#: 1501216062 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/12/2015 04:07 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#770689580015760994477

KNOW ALL MEN BY THESE PRESENTS t'at Bank of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ZARGFAM H SHAH and NADIA A ABBAS, dated 09/18/2014 and recorded in the Recorder's Office of Cook county, in he State of Illinois in Book N/A of Official Records Page N/A as Document Number 1427354117, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address:

5521 S WOODLAWN AVE, CHICACO IL 60637

PIN:

20-14-200-004-0000

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

WITNESS my hand this ___

Bank of America, N.A

Lisa A. Robinson, Assistant Vice President

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Acknowledgment

Attached to Release of Mortgage or 11' st Deed by Corporation dated: 12 11 14
2 pages including this page

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared of the me this day, each acknowledging to me that he or she signed the foregoing document: Lisa A. Robinson, Assistant Vice President.

Date: 12-11-14

Laura C Phillips, Ne (ary Public

LAURA C PHILLIPS

Notary Public Alamance Co., North Carolina My Commission Expires May 09, 2017

ZARGHAM H SHAH

5521 S WOODLAWN AVE CHICAGO IL 60637-1620

Document Prepared By and When Recorded Return To: Selma P Gooden ReconTrust Company, N.A. 4161 Piedmont Parkway NC4-105-01-32 Greensboro, NC 27410 (800) 540-2684

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LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, ILLINOIS:

THE NORTH 12 1/2 FEET OF LOT 20 AND THE SOUTH 1/2 OF LOT 21 IN BLOCK 61 IN HOPKINS ADDITION TO HYDE PARK, SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS BEING THE SAME PROPERTY CONVEYED TO ZARGHAM H. SHAH AND NADIA 1. ABBAS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, BY LEFD FROM ALYSSA SCHEUNEMANN, NOT INDIVIDUALLY, BUT AS TRUSTEE OF THE HENRY SCHEUNEMANN LIVING TRUST U/A/D SEPTEMBER 7, 2011, DATED 05/31/2013 AND RECORDED ON 06/21/2013 AS DOCUMENT NO. 1317204001, IN THE COOK COUNTY RECORDERS OFFICE

PARCEL NO. 20-14-200-004-0000

County Clarks Office