

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -

8000458756  
RICHARD SCHAEFER  
PO Date: 12/11/2014

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RICHARD A SCHAEFER AND SHEILA SCHAEFER  
to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated January 23, 2014 calling for  
the original principal sum of dollars (\$154,319.00), and recorded in Mortgage Record, page and/or instrument #  
1403148005, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

201 WESTSHORE DR N #403, CHICAGO IL - 60601  
Tax Parcel No. 17-10-400-031-1009

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 26th day of December, 2014.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By

  
KIM R MESSER  
Its ASSISTANT VICE PRESIDENT



Doc#: 1501218013 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/12/2015 08:29 AM Pg: 1 of 3

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RICHARD SCHAEFER

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of December, 2014, personally appeared KIM R. MESSER, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**ALLEN PENTECOST**  
My commission expires **3/2/2016**



**ALLEN PENTECOST**  
Notary Public, State of Ohio  
My Commission Expires  
March 02, 2016

# UNOFFICIAL COPY

**RICHARD SCHAEFER**

**8000458756**

PO Date: **12/11/2014**

## EXHIBIT A

ALL THAT CONDOMINIUM UNIT IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT 403 AND PARKING SPACE UNIT P-132 AND TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED IN THE LANCASTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 11 IN LAKESHORE EAST SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FOR DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 2003 AS DOCUMENT 0030301045, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM THE LANCASTER DEVELOPMENT GROUP LLC AS SET FORTH IN DOC# 2004-0434534184 DATED 11/15/2004 AND RECORDED 12/10/2004, COOK COUNTY RECORDS, STATE OF ILLINOIS.