

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
**KIMBERLY A HILE - US BANK (KY)**

Doc#: 1501219078 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/12/2015 10:25 AM Pg: 1 of 3

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100021268004342362 PHONE#: (888) 679-6377

Investor #: A70 Service#: 877982KL1



Loan#: 6800434236

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MICHAEL MEZEY AND SUSAN MEZEY, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **OCTOBER 11, 2011** Recorded on: **NOVEMBER 22, 2011** as Instrument No. **1132657096** in Book No. --- at Page No. ---

Property Address: **436 W BELMONT AVE, CHICAGO, IL 60657-0000**


County of **COOK**, State of **ILLINOIS**

PIN# **14-21-314-059-1004**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 22, 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
Virginia Boyle, Assistant Secretary

S 4  
P 13  
S N  
M N  
SC 4  
E 1  
INT 1

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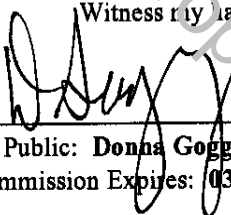
Loan#: 6800434236 Srv#: 877982RL1

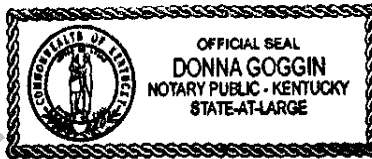
Page 2

State of KENTUCKY }  
County of DAVISS } ss.

On this date of **DECEMBER 22, 2014**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Donna Goggin**  
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office

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6800434236-IL

EXHIBIT A

UNITS 104 AND P-18 IN THE STONEGATE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF ORIGINAL LOT 28 IN PINE GROVE, SAID PINE GROVE BEING A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 05415147, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

14-21-314-059-1004  
14-21-314-059-1034

Property of Cook County Clerk's Office