UNOFFICIAL COPY

Prepared By: Lee Holt Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 Loan No: 5770707906/Lin

Loan No: 5770707906/Lin Min No: 100196399005212319



Doc#: 1501219031 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/12/2015 08:55 AM Pg: 1 of 3

PIN: 11-29-316-503-0000

CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Guaranteed Rate, Inc., its successors, and assigns.

Name(s) Mortgagor (Borrower): Akip pong Lin and Heidi E. Lin, husband and wife

Date of Mortgage: March 20, 2014 Date of Recording: April 1, 2014

Consideration (Amt. of Original Mortgage): \$417,000.00

Original Mortgage Book Recorded as Instrument 1409149040 in Cook County, IL

Property Address: 1539 West Sherwin Ave., Chicago, JI 60626

Legal Description: see attached Exhibit "A"

The undersigned, Mortgage Electronic Registration Systems, Inc., a) nominee for the beneficial holder of the above-mentioned Mortgage to be produced before the clerk, do hereby ceruity that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the _____ day of December 2014.

Mortgage Electronic Registration Systems Inc.

P.O. Box 2026

Flint, MI 48501-2026

Millicent Stanley, Assistant Secretary

S / B / S C / E / NT/

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ACKNOWLEDGEMENT

STATE OF ARKANGAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Millicent Stanley to me personally well known, who stated that she is an officer of No agage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

• IN TESTIMONY WHEREOF, I have he eunto set my hand and official seal this 19th day of December 2014

BY: 1 line Su

Nina Sue Pritchett, Notary Public My Commission Expires: 07/07/2024

Commission #12400080

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Loan Number: 141003640

Date: MARCH 20, 2014

Property Address: 1539 WEST SHERWIN AVENUE

CHICAGO, ILLINOIS 60626

EXHIBIT "A"

LEGAL DESCRIPTION

Legal Description:

LOT 8 IN BLOCK 8 IN F.H. DONALD'S SUPDIVISION OF 590 FEET EAST OF AND ADJACENT TO WEST 175 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHIC AGO, MILWAUKEE AND ST. PAUL RAILROAD (EVANSTON DIVISION), IN COOK COUNTY, ILLINOIS.

A.P.N. # : 11-29-316-003-0000