

UNOFFICIAL COPY

Recording Requested By:
Nationstar Mortgage



When Recorded Return To:
LIEN RELEASE DEPARTMENT
Nationstar Mortgage
350 HIGHLAND DRIVE
LEWISVILLE, TX 75067

Doc#: 1501229019 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/12/2015 10:33 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Nationstar Mortgage #:0618920193 "SULLIVAN" Lender ID:ASG Cook, Illinois
MIN #: 100794400000203562 S.S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by CHRISTINE A. SULLIVAN, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY., in the County of Cook, and the State of Illinois, Dated: 07/14/2014 Recorded: 07/29/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1421016051, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-15-309-041-1432, 17-15-309-041-1070
Property Address: 1160 S. MICHIGAN AVE., UNIT 3905, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND/OR ASSIGNS
On DEC 23 2014

By: *Justin Moon*
Justin Moon, Assistant Secretary

YES
3
2
N
N
YES
YES
FM


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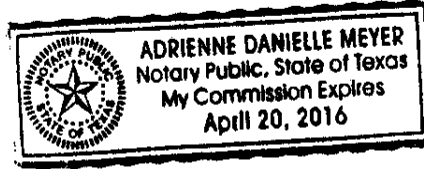
RELEASE OF MORTGAGE Page 2 of 2

STATE OF TX
COUNTY OF Denton

On DEC 23 2014, before me, Adrienne Danielle Meyer, a Notary Public in and for Denton in the State of TX, personally appeared Justin Moon, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Adrienne Danielle Meyer
Notary Expires: 4/20/16



(This area for notarial seal)

Prepared By:

Tifni Wilbur, Nationstar Mortgage 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 1-888-480-2432

Property of Cook County Clerk's Office

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Copy

Address Given: 1160 S. Michigan Avenue, Unit 3905
Chicago, IL 60605

Property Tax No(s): 17-15-309-041-1070, 17-15-309-041-1432

Legal Description.

PARCEL 1:

UNIT 3905 AND PARKING SPACE UNIT 407 IN THE COLUMBIAN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 13 IN BLOCK 21 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO (EXCEPT FROM SAID PREMISES THAT PORTION THEREOF TAKEN OR USED FOR ALLEY) IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 9, 2007 AS DOCUMENT NUMBER 0719003037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JULY 9, 2007 AS DOCUMENT NUMBER 0719003036 FOR SUPPORT, INGRESS AND EGRESS, MAINTENANCE, UTILITIES AND ENCROACHMENTS, OVER THE LAND DESCRIBED THEREIN AND AS MORE PARTICULARLY DESCRIBED THEREIN.

Cook County Clerk's Office