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Doc#: 1501239075 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/12/2015 02:17 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

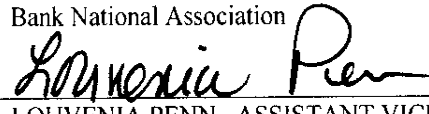
DOCID#411474310111302299

KNOW ALL MEN BY THESE PRESENTS that Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by KATHLEEN GRAF, UNMARRIED, dated 03/26/2001 and recorded in the Recorder's Office of **COOK** county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00102895256, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 905 KINGS ROW UNIT 2, PALA CINE IL 60074
PIN: 02-01-100-015-1250
Legal Description: SEE ATTACHED

WITNESS my hand this 12/24/14

Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association



LOUVENIA PENN, ASSISTANT VICE PRESIDENT

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Acknowledgment

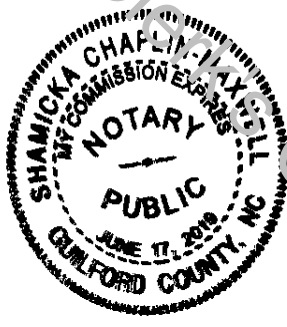
Attached to Release of Mortgage or Trust Deed by Corporation dated: 12-24-14
2 pages including this page

STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: LOUVENIA PENN, ASSISTANT VICE PRESIDENT.

Date: 12-24-14

Shamicka Chaplin-Jaxwell
Notary Public



KATHLEEN GRAF
905 KINGS ROW UNIT 2
PALATINE, IL 60074

Document Prepared By and
When Recorded Return To:
JACKIEF XAYKOSY-SAMUELS
ReconTrust Company, N.A.
4161 Piedmont Parkway
NC4-105-01-32
Greensboro, NC 27410
(800) 540-2684

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LEGAL DESCRIPTION:

UNIT 1720-2 IN KINGSBROOKE OF PALATINE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25234962, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

02-01-100-015-1250

Property of Cook County Clerk's Office