

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **HENRY G COUTARD AND KATLY COUTARD** to **JPMORGAN CHASE BANK, N.A.** , dated **04/21/2009** and recorded on **07/03/2009** , in Book N/A , at Page N/A , and/or Document **0918940090** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **11-31-416-013-0000**  
Property Address: **1743 W ARTHUR CHICAGO, IL 60626**

Witness the due execution hereof by the owner and holder of said mortgage on 01/12/2015.  
**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

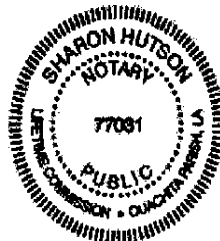
Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **01/12/2015** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 1610256671

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

LOAN NO.: 1610256671

## EXHIBIT "A"

Lot 22, in Block 3, in Becker's Addition to Rogers Park, a subdivision of part of Lots 2, 3, and 4, in the partition of the North Half of the South Half of the Southeast Quarter of Section 31, Township 41 North, Range 14, East of the Third Principal Meridian, lying East of a strip of land 17 feet wide conveyed by Jacob Rehm and his wife to Chicago and North Western Railway Company, dated April 29, 1903 in Book 8205, Page 602 as Document 3409799, in Cook County, Illinois.

Property of Cook County Clerk's Office